

EXHIBITOR MANUAL

January 05 - 08 2017 **PUNE INDIA**



Th **13** Integrated Exhibition for

- Process Industry Equipments
- Engineering & Machine Tools
- Electrical, Electronics,
Instrumentation & Automation
- Industrial & Technical Services

MAHA Tech

A Mega Business Event



Jan. 05 - 08, 2017

New Agriculture College Ground, Pune

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AN ISO 9001:2000 Organisation



महाराष्ट्र
Ministry Of Industries
(Govt. Of Maharashtra)



COSIA
THE QUALITY OF INDIAN



Head Office :

Plot No. A - 22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) - 400 604.

Tel. : Off. : 25838200 (8 Lines) * Fax : 25838207

E-MAIL : info@maha-tech.com * WEBSITE : www.maharashtradirictory.com

Branch Office (Pune) :

Plot No.16, S.No.110/111, Baner Road., Near D'Mart, Checkmate Office Lane, Behind Hotel Way Down South,
Pune - 411045 * Telefax : 91-020-46919293

Branch Office (Ahmedabad) :

202, Murlidhar Complex, Opp. Fatehpura Bus Stop, Fatehpura Cross Road, Paldi, Ahmedabad - 380 007
Tel. : 91-79-26601890 / 26601823 * E-MAIL : marketing@gidonline.com * WEBSITE : www.gidonline.com



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

WELCOME !

Date : 30 Nov., 2016

Dear Exhibitor,

On behalf of **MAHARASHTRA INDUSTRIES DIRECTORY**, I warmly welcome you to **MAHATECH-2017** : 'An exclusively Industrial' Grand Exhibition.

This '**MAHATech**' as the name signifies will take you to a world of a wide range of products & services. Through our publication of **Maharashtra Industries Directory**, we have been rendering service to the Industrial sector for the past **40** years. Being a Division of **MARATHE INFOTECH PVT. LTD.**, we, through our Web World, have been constantly sharing valuable information & updating data regarding latest technology to the world at large.

MAHATech strongly supports our government's "**Make In India**" initiative.

We are pleased to inform you that this year we are also organising a **2-day conference "Go Global"** along with **MAHATech - 2017**. The conference will focus on **Export Processes & Procedures and Entrepreneurship Development & Expansion**. The Industry experts will create awareness about exports, expansion & growth potential and will highlight the significance of one of the most crucial instruments of market development. **A Full Day Vendor Development Meet** is also organised, which will offer a Unique Opportunity for SME Industry to Meet and Interact with OEM Buyers to understand their requirements & procedures for registration as authorised vendor.

Now this is our further step towards knowing you, your views & your requirements in person. In order to serve you better we have printed this Exhibitors' Manual. This manual contains complete information. It explains the procedure for placing orders. We request you to fill the enclosed forms & return them to us by the specified dates. You can place your orders & remit full payment immediately along with the relevant forms. Your requirements will be supplied to you immediately after receipt of payment.

To facilitate smooth interaction between us we suggest you to nominate an Exhibition Co-ordinator who will remain in touch with us & update you with all the activities pertaining to your participation.

As our motto says : "**TOGETHER WE GROW**" we will strive to give you the best returns for your business.

With Warm Greetings,

Shri Vinay Marathe
Director



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

GENERAL INFORMATION

1. Event : MAHATech 2017 :

Dates : Jan. 05-08, 2017 New Agriculture College Ground, Pune (India)

2. Accounts : All payments for participation must be made as per the Rules and Regulations of the signed contract.

3. Admission to exhibition : The exhibition is open to relevant visitors by registration.

4. Badges : Exhibitors will be provided specific number of complimentary badges by the organisers.

5. Advertising in Exhibitors Directory : Exhibitors are welcome to promote their products and services by advertising in exhibitors directory to be released on the opening day of MAHATech 2017. For this, please fill up and return the Advertisement Order form. (See page no. **30** for details)

6. Official Contractors : Official contractors have been appointed by the organisers for the convenience of exhibitors. Exhibitors should note, however, that the organisers will not be responsible for any act of omission or commission by the contractors and they may impose such conditions on the contractors as deemed necessary. (See page no. **7** for details)

7. Hiring of equipment/services : All equipment hired by the exhibitors from the official contractors of the organisers must be returned on the last day of the exhibition immediately upon conclusion of exhibition hours. Any damage/defect in the hired equipment must be recorded in writing at the time of taking custody of such equipment. In the absence of such records, the exhibitor will be liable to compensate such damages.

8. Forwarding & Shipping : Official freight forwarders will provide transport arrangements and site logistics at the exhibition including delivery of consignment to the exhibitors' stands. Facility and space for storage of consignments before, during and after the exhibition can be arranged. The Official Freight Forwarders will enquire with exhibitors before the event for their freight forwarding, customs clearance, transportation, site logistics and material storage requirements. For tariffs and other details, please contact the official freight forwarders. (See page no. **8** for details).

9. Exhibition Stand Construction Contractors : Exhibitors are free to appoint their own exhibition stand construction contractor but should ensure that their contractor complies with the rules and regulations of the exhibition. For the convenience of exhibitors, the organisers have also empanelled some contractors. (See page no. **20** for details)

10. Stand display, Interior decor : In respect of designs, drawings, plans and interior décor of their stands exhibitors must follow the procedure mentioned in clause **23** of the rules and regulations. (See page no. **5** for details)

11. Movement of exhibits : Organisers will not take custody of any consignment sent by exhibitors to the site. Exhibitors have to ensure that their agent or staff members are present when their consignments are delivered at site.

Note: All exhibitors' are specifically informed that no consignment or package will be allowed into the exhibition hall during exhibition hours.

12. Despatch Instructions : To ensure proper movement of your material to and from the venue, please address all your consignments as follows:

(Name of your company)

MAHATech2017

(Your Stand No. _____)

Jan. 05-08, 2017 New Agriculture College Ground, Shivaji Nagar, Pune (India)

13. Security : Arrangements will be made for providing round-the-clock security. However, the organisers are not responsible for any theft, pilferage, loss or damage of any material, goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever. If additional security is required during exhibition hours, please return form number **6** duly filled in. (See page no. **16** for details)

14. Fire Regulations : Storage of any inflammable material in the exhibition complex is strictly prohibited.



15. Site Handling : An approved site handling contractor with equipment and labour will be available on-site. Tariff Card certified by the organisers will be on display. Payment should be settled directly with the contractors for hire of equipment and labour. For moving of the exhibits to and from the stand, exhibitors are requested to utilise services from the approved site handling contractor only. Use of hired labour other than from the approved site handling contractor is not permitted. (See page no. **9** for details)

16. Import of exhibits under ATA CARNET Scheme : As this event is approved by ITPO, exhibitors can avail of ATA CARNET Scheme. For details contact the Official Freight Forwarder. (See page no. **8** for details)

17. Insurance : Insurance of exhibits and exhibitors' personnel against all risks prior to, during and after the exhibition should be done by exhibitors at their own cost. The organisers will in no way be responsible for any loss or damage.

18. Additional Items / Services :

(a) Power supply options at site will be 220 volts single phase and 440 volts 3 phase. For your requirement of 440 volts 3 phase power, fill up and return form number **3** to enable the organisers to make necessary arrangement. (See page no. **13** for details)

(b) For your requirement of various additional items / services, please use form number **2** (See page no. **11** for details)

(c) No rebate will be given if exhibitor decides not to avail of any of the shell scheme provisions.

Only payments by cash will be accepted along with the requisition form for any and all additional requisitions/services ordered at site. Further, all items ordered after the specified dates will carry a surcharge of 25%.

19. Organisers' site office : will be set up at the exhibition venue as mentioned in the Site Management Time Table. (See page no. **6** for details)

20. Photography and Video Shooting : Permission is given only to the Official Photographer and Video Crew to enter the exhibition hall. Exhibitors wishing to use their own professional photographers and video crew have to obtain prior written approval from the organisers.

21. Visitor Promotion :

(a) **By organisers** : A targeted and extensive visitor promotion campaign will be launched by the organisers to ensure that the right kind of visitors attend the exhibition.

(b) **By exhibitors** : In addition to visitor promotion by the organisers, exhibitors are also encouraged to promote/advertise their participation in the exhibition. The combined result of promotional efforts by exhibitors and by the organisers will help to get more exposure for, and benefit, the participants. Exhibitors can use the event logo in their pre-exhibition advertising and visitor promotion. Soft Copy of the exhibition logo can be obtained free on request. It is recommended that exhibitors link up their promotional campaign with that of the organisers to ensure maximum mileage for their participation.

(c) **Media & press coverage** : Exhibitors who are, on their own, arranging media coverage of their participation are advised to inform the organisers. Media persons will be given priority for entry to cover the exhibition.

22. Removal of exhibit material :

(a) Exhibitors must ensure to follow the procedure laid down by the organisers for removal of exhibit material after vacating their stands. Security staff will verify and record the number of incoming packages on exhibitors' entry/exit pass. Exhibitors will be allowed exit upon clearance endorsement by the organisers on the same pass. They shall surrender the same to security at the time of exit of goods.

(b) Clearance of goods may be delayed if the above procedure is not followed, for which the organisers will not be responsible.

23. Hotel Accomodation : Details of Hotels are mentioned on page no. **10**

24. Rules and Regulations : A copy of the Rules and Regulations governing participation at this event is included in this manual. (See page no. **5** for details)



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Rules & Regulations

<p>1. Organizers : MAHA-TECH : Head Office : Plot No. A/22, Rd., No, 9, B/h. Old Passport Office, Wagle Ind. Est., Thane (W) – 400604 India Tel. : +91-022-25838200 (8 Lines) Fax : +91-022-25838207 Email : info@maha-tech.com Pune Office : Plot No.16, S.No.110/111, Baner Road., Near D'Mart, Checkmate Office Lane, Behind Hotel Way Down South, Pune – 411045 * Telefax : 91-20-46919293</p> <p>2. Exhibition : MAHATECH - 2017</p> <p>3. Exhibitor : Any employee, staff, agent or authorized personnel belonging to a company, partnership firm or individual to whom space has been allotted for the purpose of exhibiting.</p> <p>4. Venue : Agricultural College Ground (New), Sinchan nagar, Shivaji Nagar, Pune.</p> <p>5. Exhibition Date : 05th to 08th, January - 2017</p> <p>6. Exhibition Timing : 10.00 hrs to 18.00 hrs.</p> <p>7. Stand : Exhibition space reserved for an exhibitor.</p> <p>8. All applications for participation should be made on the space application form & submitted to the Organizers Submission of this form will confirm participation & acceptance of rules & regulations The organizers reserve the right to accept or refuse any application without assigning any reason.</p> <p>9. Stands will be allotted on first-come first-served basis & will be made at the sole discretion of the Organizers. Stands allotted will be used by exhibitors solely for display of goods mentioned in their application form or by subsequent counter approval by the organizers. Allotment of stands is final only on receipt of 100% payment.</p> <p>10. Subletting of a stand to a third party is strictly not permitted.</p> <p>11. Application for space must be accompanied by 50% contribution towards participation. The remaining should reach the organizers as per payment schedule given overleaf.</p> <p>12. A security deposit equivalent to 10% of contribution should accompany the space reservation form. This deposit is refundable subject to deduction / adjustment of any dues or damages payable by the exhibitor.</p> <p>13. All payments should be made by account payee crossed cheque or bank draft favouring "MAHATECH" payable at Mumbai.</p> <p>14. No stand will be left unattended during the exhibition. Staff of exhibitors must be present atleast one hour before the visiting hours of the exhibition. No activity which in the opinion of the organizers amounts to nuisance or annoyance will be caused by the exhibitors. The organizers shall have the right to take remedial action in such cases.</p> <p>15. No alteration to size or position of the stand is permitted without prior written approval of the organizers, who reserve the right to change the layout / stand number or gangways. The organizers also reserve the right to require exhibitors to make such alterations to their stands & setting of their exhibits as they reasonably feel necessary to maintain an</p>	<p>acceptable standard of presentation & to avoid interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the premises or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organizers without notice at the cost of the the exhibitor. Exhibits must not obstruct passages.</p> <p>16. The exhibitor should not cause any damage to the site / building / stand. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organizers against any claims resulting from mishaps due to faulty equipment/faulty handling of material or non-observance of legal or safety requirements.</p> <p>17. Arrangements will be made for providing round-the-clock security. However, the organizers are not responsible for any theft, pilferage, loss or damage of any material goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.</p> <p>18. Insurance of exhibits, against all risks prior to, during & after the exhibition should be done by the exhibitors at their own cost. The organizers will in no way be responsible for any loss or damage.</p> <p>19. Cancellation of participation or reduction in the space / stall booked by exhibitor will not be permitted and no refund will be paid to the exhibitor on this account.</p> <p>20. Under the conditions of force majors which also includes strikes, lock-outs, closure, riot or in natural calamities, Act of God, the Organisers reserve the right to alter the opening dates & duration or even cancel the entire exhibition. In case of change in dates & duration of the exhibition, the rules & regulations & the agreement between the exhibitors & organisers will remain unaffected. In case of total cancellation of the exhibition, the payments made by the exhibitors will be refunded to the exhibitors after deducting the non-recoverable proportionate costs already incurred by the Organisers.</p> <p>21. The organizers may alter or add new rules & regulations for the benefit of the exhibition. Such rules will be given in writing and will be binding on all exhibitors.</p> <p>22. In case of pavilion plot booking by association of trade body, only 50% of total pavilion area booked will be permitted for construction upto a height of 2.5 meters to avoid interference with the display of other exhibitors.</p> <p>23. All drawings/designs showing stand construction have to be submitted in duplicate and approved by the organisers, who reserve the right to recommend changes / modification, in the interest of the overall presentation of the exhibition. Exhibitors have to ensure that the changes recommended are carried out.</p> <p>24. In case of any dispute, Thane shall be the place of Jurisdiction.</p>
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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

EVENT SCHEDULE

A. Pre-Show :

(1) Possession :

- a) Bare Space possession : From 03/01/2017 between 10.00 am and 8.00 pm
- b) Shell Stand possession : From 04/01/2017 between 10.00 am and 8.00 pm

(2) Completion of stand interiors by all exhibitors : 05/01/2017 by 6.00 am

(3) Hall cleaning and removal of empties : 05/01/2017 by 9.00 am

(4) Inaugural Ceremony : 05/01/2017 at 10.00 am

B. Show Dates : 05th Jan., 2017 to 08th Jan., 2017.

C. Show Timings : 10 am to 6 pm (Business Visitors)

D. Post-Show :

(1) Commencement of dismantling : 08/1/2017, at 7.30 pm

(2) Disconnection of utilities by organiser : 08/1/2017, at 7.00 pm

(3) Vacation of exhibition area : 09/01/2017, by 8.00 am

The organisers and contractors will be available at the site office at Agricultural College Ground (New), Sinchan nagar, Shivaji Nagar, Pune. (India) from 3/1/2017 between 10.00 am to 8.00 pm to assist exhibitors during stand construction, exhibition and dismantling period.

Note on security :

Although general security is provided, the responsibility of security of the stand display and exhibits rests solely on the exhibitors themselves.

The exhibition hall will be closed after exhibition hours on all exhibition days except the last day, and no one will be allowed to remain inside the hall. For stand construction and dismantling dates, security personnel can be hired by filling form no. **6** on page **16**.

On exhibition days, it is mandatory to ensure that at least one representative of each exhibitor reaches the venue half an hour before opening time (i.e. at 9.30 a.m.) to take charge of their respective Stands.

P.S. :

All representatives of exhibitors Must wear the exhibitor badge provided at all times before, during and post-show in the exhibition venue



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

OFFICIAL CONTRACTORS

1) SITE CONTRACTOR

RMB EVENT MANAGEMENT PVT. LTD.

102, Bajaj Bhavan, Nariman Point,
Mumbai – 400021.

Mr. Xavier – 9322905317 / Mr. Pravin - 9322905315

2) FRIEGHT & FORWARDING CONTRACTOR

Mr. Anil Bharadwaj / Mr. Suresh Kumar

21 Puneet Tower li (chs), Plot No.52, Sec11, CBD. Belapur. Navi Mumbai - 400 614.
Maharashtra. India Tel. : +91-22-4024704

Mr. Suresh – 9999986031 / Mr. Anil – 9999986039

Email : anil@groupalogistics.com / suresh@groupalogistics.com

3) PARKING, CANTEEN CONTRACTOR

SIGNATURE EVENTS

Flat No. 12, Siddhi Terrece, Raikar Nagar, Dhayri, Pune - 411041
Nilesh Randhir - Mobile : 9890022468 / 9552542468

4) SECURITY & HOUSEKEEPING

RANDHIR EVENTS

A 17, Parijat Apartments, Dhayri Phata, Sinhgad Road,
Pune – 411 041.

Mr. Nilesh Randhir - 9890022468 / 9152542468

5) STALL DESIGNING

MEDH CREATION :

Raviwar Peth, Pune - 411 002

Email : prashant.sant16@gmail.com

Mr. PRASHANT SANT : 7350327910

6) HOSTESSES SERVICES

Nishigandha - 7709257949

7) LED and LCD TV with Stand

Mr. Pralhad Patil – 9822545407



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

GROUP A LOGISTICS INDIA PVT. LTD.
MAHATECH 2017, 05-08, JAN., 2017
NEW AGRICULTURAL COLLEGE GROUND, PUNE
Onsite handling tariff for Domestic exhibitors.
Single Piece Weighing not more than 2000 kgs.



DESCRIPTION OF THE WORKS	TARIFF FOR HANDLING EXHIBITS	
Offloading and Shifting to Booth	Rs. 1000/- per 1000 kgs. or part there off.	
Unpacking & Placement of Exhibits	Rs. 1000/- per 1000 kgs. or part there off.	
Positioning & Re-positioning of the exhibits (each time)	Rs. 1000/- per 1000 kgs. or part there off.	
Removal of empties for storage & return of empty cases after the close of exhibition.	Rs. 500/- per CBM (Min 02 CBM)	
Repacking of Exhibits with same material	Rs. 1000/- per 1000 kgs. or part there off.	
Shifting from Booth & Loading	Rs. 1000/- per 1000 kgs. or part there off.	
Handling charges will be charged on basis of actual weight or volume <u>weight whichever is higher.</u> @ 1CBM = 333 KGS.		
Heavy lift surcharge applicable in addition to the basic handling charges as mentioned in point 1 above.		
For single piece weighing between 3000 kgs to 5000	Surcharge 25% extra	
For single piece weighing between 5000 kgs to 8000 kgs	Surcharge 35% extra	
For single piece weighing more than 8000 kgs	Surcharge 50% extra	
In case the machine is bare on the base, the removal of base would be treated as unpacking and would be charged accordingly.		
The above charges are applicable from 0930 – 1930 hours, for services required after these hours a surcharge of 25% shall be applicable on the above.		
HIRE OF EQUIPMENT (with Operator & without labour) FOR ASSEMBLY & ERECTION PURPOSES ONLY		
Hydraulic Pallet	02 – Ton Capacity	Rs.500 per hour (Min 1hour)
Fork Lift	03 – Ton Capacity	Rs.1000 per hour (Min 2hour)
Fork Lift	05 – Ton Capacity	Rs.1500 per hour (Min 2hour)
Crane	10 – Ton Capacity	Rs.1500 per hour (Min 2hour)
Labour	-	Rs.100 per hour per Labour (Min Rs.100/-)

Please note :

The above charges are applicable from 0930 – 1930 hours, for services required after these hours a surcharge of 25% shall be applicable on the above.

It is compulsory on part of the exhibitors to use services of approved handling agencies at the exhibition site. The packages which can be easily carried in hand (package not exceeding 50 kgs each) can be handled by the exhibitors on their own, if they wish to do so.

Exhibitors should advise transporters to carry "Weigh-Bridge Certificate" so that, there would be proper assessment of the weight to be handled by handling agency.

The exhibitors are not allowed to order equipment for assembly and erection work from outside. It is compulsory to use the facility made available by approved agencies.

These charges are not applicable to the exhibits cleared as temporary imports.

INSURANCE : Exhibitors must arrange their own insurance cover for their stalls / Machines and all commodities involved throughout all stages of the Exhibitions, i.e. from on – site arrival to final departure from site.

Service Tax :

The Govt. of India has levied a service tax of 15% percent on handling charges plus on other charges except reimbursement expenses to be invoiced by all freight forwarder and handling agents. Therefore the same shall be charged accordingly.

GROUP A LOGISTICS INDIA PVT. LTD.

1. Mr Anil Bhardwaj (Team Leader) – 09999986039 - Email : ab@groupalogistics.com

2. Mr Suresh Kumar (Member Core Team) – 09999986031 - Email : suresh@groupalogistics.com



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

‘ORDERING FORM’

Form No. 1
Please return this form on
before Dec. 15th, 2016

Stand No.

Hall No.



SHOW DETAILS : MAHATECH 2017 , 05th -8th JAN. 2017, New Agricultural College Ground, Pune

THIS FORM MUST BE COMPLETED AND RETURNED BY EVERY EXHIBITOR TO GROUP A LOGISTICS

Company Name : _____

Company's address: _____

Tel #: _____ **Fax # :** _____

e-mail ID : _____ **Contact person's Name :** _____

Mobile # : _____ **Direct Tel #:** _____

The details of the exhibits to be sent to above mentioned show :-

No. of pieces	Description of contents	Dimensions (in Inches)	Weight (kg)

Attach separate page if above not sufficient

- **Appx. Value of the shipment** -----
- **Any special requirement (if any) :** - _____

Name _____

Title _____

Authorized
 by (Signature & Date) _____

GROUP A LOGISTICS :

1. Mr Anil Bhardwaj (Team Leader) – 9999986039 - Email : anil@groupalogistics.com
2. Mr Suresh Kumar (Member Core Team) – 09999986031 - Email - suresh@groupalogistics.com



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

List of Hotels in Pune for Mahatech-2017

<p>THE CORONET HOTEL : 1205 / 4, APTE RD. DECCAN GYM KHANA, PUNE 411004 • Tel. : 020 - 25530300 / 25532940 • Fax :- 020 - 25532945 • Email :- info@thecoronethotel.com • Website:- www.thecoronethotel.com</p>
<p>HOTEL NANDANVAN : 1210 / A, SHIVAJI NAGAR, APTE RD.. SHIROLE RD.JUNCTION, PUNE - 411005 • Tel. :- 020- 25531818 / 25531414 / 25531212</p>
<p>ORBETT HOTEL : 1238 \ 2 APTE ROAD, DECCAN GYM KHANA, SHIVAJINAGAR, PUNE - 411004, MAHARASTRA, INDIA Tel. : (020) 25617000 \ 01 \ 02 \ 03 • E-mail : reservation@orbetthotels.com • Web : www.orbetthotels.com</p>
<p>HOTEL KOHINOOR EXECUTIVE : 1246 B, APTE RD., DECCAN GYM., PUNE - 411004 • Tel.- 020 –25532000 / 25531811 / 9822048312 • Email : kohinoor.pune@gmail.com • Website : www.kohinoorhotels.com</p>
<p>HOTEL SHIV SAI PALACE : 1233 / B, APTE RD., DECCAN GYM KHANA, OPP.KOHINOOR EXECUTIVE HOTEL., SHIVAJINAGAR, PUNE – 411004 • Tel. :- 020 - 25510877 / 25510977 • Email : sai_hotel@hotmail.com</p>
<p>HOTEL THE OAKWOOD : GOOD LUCK SQUARE, BHANDARKAR RD., DECCAN GYM.M PUNE 411004 • Tel.:- 020 - 25670011 / 25651138 / 39 / 40 Mobile : 9420496601 • Email :- sales@tghotels.com • Website :- www.tghotels.com</p>
<p>HOTEL SMART INN : 1226/2, SHIVAJI NAGAR, OFF F.C.RD. DECCAN GYM. PUNE – 411004 • Tel.: 020 –25538811 / 32328811 • Mobile : 9595808811 • Email : reservations@smartinn.co.in • Website :- www.smartinn.co.in</p>
<p>HOTEL RADIANT : 1170 / 4, J.M. RD., NR. MODERN HIGH SCHOOL, SHIVAJI NAGAR, PUNE - 411005 • Tel. : 020 - 25513287 / 25513288 • Web : www.hotelrediant.com Mr.Kalyankar (Manager)</p>
<p>HOTEL ROYALTY: F.P.NO.43 B, C.T.S.NO. 114 B, PRABHAT RD., ERANDAWANE, PUNE - 411004 • Tel. : 020 – 25466793 / 25466794 • Email : info@ hotel-royalty.com / sales@hotel-royalty.com Mr. Amit Upadhyay (Mktg Mgr)</p>
<p>HOTEL GOURISH : 1217, F.C. RD. K.P. KULKARNI MARG, PUNE – 411004 • Tel. – 020 - 25531121 / 25531850 / Mr. C- P. Mandke - 9881129822</p>

Note: All Exhibitors are requested to directly contact above Hotels for reservation



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Maharashtra Industries Directory
(Division Of Marathe Infotech Pvt. Ltd.)

Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

ORDERING FORM

Form No. 2
Please return this form on or
before Dec. 15, 2016

LIST OF ADDITIONAL MATERIAL

Name of the exhibitor _____ Stall No. : _____

Please arrange to supply the following :

Item. No.	Item	Rate (Rs. Each)	Number	Amount
C - 2	CUSHION CHAIR	550		
T - 1	DESK TABLE SIZE : 1000L x 500W x 750H (MM)	1000		
E - 2	STANDARD SPOTLIGHT (100W)	450		
A - 6	WOODEN SHELF	440		
A - 7	GLASS SHELF	660		
A - 12	BROCHURE RACK	900		
A - 16	SINGLE WALL PANEL - SIZE : 1000W x 2500H (MM)	1100		
A - 3	Q MANAGER	2200		
C - 8	REVOLVING CHAIR	1900		
C - 14	BAR STOOL	1100		
A - 5	TABLE SHOWCASE / GLASS TOP SHOWCASE SIZE: 1000L X 500W (MM)	2750		
E - 14	PLUG POINT & SWITCH (5/15 AMP / 230V SINGLE PHASE 50 Hz)	500		
S - 3	SOFA THREE SEATER	4950		
A - 4	TALL SHOWCASE – Size : 1000L x 500W x 2000H (mm)	5500		
T - 2	LOCKABLE CABINET SIZE : 1000L x 500W x 750H (MM)	1650		
T - 4	ROUND TABLE (GLASS) SIZE : 900 DIA. (MM) – APPROX	1100		
		Total Amount (Rs.)		
		+ Service Tax @ 15%		
		Grand Total (Rs.)		

Please Note :-

- All items are on rental only for the period of the Exhibition.
- The above rates are excluding 14% service tax, 0.5% Swachh Bharat Cess, 0.5% Krishi Kalyan Cess & 1.5% VAT, which will be charged extra. These are the prevalent rates, however should there be any revision, we shall be charging the same accordingly.
- Order received after 25th December 2016 will attract 25% surcharge.
- 100% Payment must accompany this order by NEFT / RTGS / Draft Draft / Cheque in favour of "RMB event management pvt. ltd."

Our bank details for RTGS / NEFT :

Bank Name : Bank of India, Churchgate Branch, Mumbai.
Name : RMB event management pvt. ltd.
Account No. : 001025110000013
IFSC No. : BKID0000010
MICR No. : 400013014
SWIFT Code : BKIDINBBCCG

For Booking contact : Mr. Paresh Chambavane - Mobile: 9619062174
Email: paresh_789@yahoo.com / paresh.chambavane@rmbevent.com

MAHATECH : Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate,
Thane (W) – 400604 • **Tel. :** 022-25838200 **Fax :** 022-25838207 **Email :** info@maha-tech.com



PHOTO OF FURNITURE

			
Item No. C - 2 Cushion Chair	Item No. T - 1 Desk Table	Item No. E - 2 Standard Spotlight	Item No. A - 6 Wooden Shelf
			
Item No. A - 7 Glass Shelf	Item No. A - 12 Brochure Rack	Item No. A - 16 Single Wall Panel	Item No. A - 3 Q Manager
			
Item No. C - 8 Revolving Chair	Item No. C - 14 Bar Stool	Item No. A - 5 Table Showcase / Glass Top Showcase	Item No. E - 14 Plug Point & Switch
			
Item No. S - 3 Sofa Three Seater	Item No. A - 4 Tall Showcase	Item No. T - 2 Lockable Cabinet	Item No. T - 4 Round Table (Glass)



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

ORDERING FORM

Form No. 3
Please return this form on or
before Dec. 15, 2016

Power Supply

Name of the exhibitor : _____ Stall No. : _____

Please arrange to supply the following :
 Power connection & consumption charges for each supply point

Sr.No.	Description of Machines	Connection Load (KW)	Amount
1			
2			
3			
4			
5			
6			
	Total KW -----		
	Total Amount (Rs.)		
	Add : Service Tax @ 15%		
	Grand Total (Rs.)		

Tariff for 3 Phase 440 Volts Power Connection & consumption charges
 for each supply point

Sr.No.	Electrical Load	Amount
1	1 to 5 KW	5000
2	6 to 10 KW	10000
3	11 to 15 KW	15000
4	16 to 20 KW	20000

* For Bare space exhibitors : Tariff for single phase power point to draw 1 KW for general lighting
 Rs 500 per power plug point

Note :

- I. The above rates are on rental basis for the full duration of the event unless specified.
- II. 100 % advance payment to ensure your bookings.
- III. Orders placed at site would be booked subject to availability of material and stock, the Payment would be in cash.
- IV. Service Tax 15% would charge extra.

Exhibition co-ordinator : _____

Company : _____

Note : All rates mentioned are for exhibition period only. (Additional charge of 25% will be applicable if this form reaches us
 Before 15th Dec. 2016) Supply subject to availability. Payment should be made in favour of **MAHATECH** only.

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604

• **Tel. :** 022-25838200 • **Fax :** 022-25838207 • **Email :** info@maha-tech.com



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

ORDERING FORM

Form No. 4
Please return this form on or
before Dec. 15, 2016

Compressed Air

Name of the exhibitor : _____ Stall No. : _____

Please arrange to supply the following :

Rate Per Connection	Required Flow rate Cfm or litres / second	Required Pressure psi or kg/cm ²	No.of Connections Reqd.	Total Amount
Rs. 15,000/- (Service Tax 15% extra)				

Note : Rates mentioned above are on hire basis & applicable for all exhibition days.

Exhibition co-ordinator: _____

Company : _____

Note: All rates mentioned are for exhibition period only. (Additional charge of 25% will be applicable if this form reaches us after Dec. 15th, 2016). Supply subject to availability. Payment should be made in favour of **MAHATECH** only.

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604
• Tel. : 022-25838200 • Fax : 022-25838207 • Email : info@maha-tech.com



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

ORDERING FORM

Form No. 5
Please return
before Dec. 15, 2016

Hostesses

Name of the exhibitor : _____ Stall No. : _____

Please provide host/hostesses as per the following :

No. of Hostesses	Dates					Total	
	05 Jan.	06 Jan.	7 Jan.	8 Jan.		No. of Hostesses	Amount

Tarriff : for Hostess – 8 Hour Shift @ Rs. 2,500/- per shift. (Service Tax 15% extra.)

Exhibition co-ordinator : _____

Company : _____

Note: Additional charge of 25% will be applicable if this form reaches us after Dec. 15th, 2016.
 Payment should be made in favour of **MAHATECH** only.

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604
 • Tel. : 022-25838200 • Fax : 022-25838207 • Email : info@maha-tech.com



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

ORDERING FORM

Form No. 6
Please return this form on or
before Dec. 15, 2016

Security Personnel

Name of the exhibitor : _____ Stall No. : _____

Please arrange for posting security guards at our stand as mentioned :

	Jan. 2017							Total	
	03 Jan.	04 Jan.	05 Jan.	06 Jan.	07 Jan.	08 Jan.	09 Jan.	Guards	Amount
Shift 1									
Shift 2									

Tarriff : Day Shift (9 am to 9 pm)@ Rs. 1,500/- per guard per shift (Service Tax15% extra)
 Night Shift (9 pm to 9 am)@ Rs. 1,500/- per guard per shift (Service Tax 15% extra)

Please note that security can be requisitioned for :

- a) Both Shifts are available on non-exhibition days
- b) Only Day Shift is available on exhibition days, as the exhibition hall will be completely vacated by all personnel at night during the exhibition period.

Exhibition co-ordinator : _____

Company : _____

Note: Additional charge of 25% will be applicable if this form reaches us after Dec. 16th , 2016. Payment should be made in favour of MAHATECH only.

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604
 • Tel. : 022-25838200 • Fax : 022-25838207 • Email : info@maha-tech.com



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

ORDERING FORM

Form No. 7
Please return this form on or
before Dec. 15, 2016

Fascia

Name of the exhibitor : _____
 Stall No. : _____

To,
 Project Manager,
 MAHATech2017

Our Fascia is to read as follows :

Exhibition Co-ordinator : _____

Company : _____

Send This Form To :

MAHATECH :
 Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604
 • Tel. : 022-25838200 • Fax : 022-25838207 • Email : info@maha-tech.com



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

PLAN APPROVAL FOR BARE SPACE STALLS

Form No. 8
Please return this form on or
before Dec. 15, 2016

Plan Approval

- 1) Exhibitors who have taken Bare Space must submit the plan of their booth on A3 size paper on a scale 1 : 100 indicating the floor plan, the front elevation & one cross section, indicating the height & material used. The height should not exceed 3.0 mtr. (Approx. 10 Feet) The design & location of this need prior approval from the organizers.
- 2) Plans should be submitted in duplicate. Construction work will not be permitted to commence unless plans are approved. One copy will be returned to exhibitor ones it has been approved, showing modifications, if necessary.
- 3) This form must be completed & returned by Bare Space Exhibitors. Shell Scheme Exhibitors who do not wish to avail of this service should endorse ' NOT APPLICABLE ' and returned this form to the organizers.

Exhibition co-ordinator : _____

Company : _____

Note : Bare Space entails only Chalk – Marked Space. It does not include Carpet, Power, Side Panels etc.

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604
• **Tel.** : 022-25838200 • **Fax** : 022-25838207 • **Email** : info@maha-tech.com



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

Form No. 9
Please return this form on or
before Dec. 15, 2016

EXHIBITOR BADGES

PLEASE FILL UP THIS FORM TO APPLY FOR THE EXHIBITORS BADGES OF THE STALL PERSONNEL.

- To avoid errors, exhibitors are requested to **TYPE** all names **IN BLOCK LETTERS**
- Badges can be collected from the MAHATECH Site Office

Kindly issue the exhibitors badges for following stall personnel.

Sr. No.	Name of Person	Designation
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

SEND THIS FORM TO :

MAHATECH :
 Plot No. A-22, Road No. 9, Behind Old Passport
 Office, Wagle Industrial Estate,
 Thane (W) – 400604
 Tel. : 022-25838200 Fax : 022-25838207
 Email : info@maha-tech.com

(PLEASE TYPE IN BLOCK LETTERS)
 (OR ATTACH BUSINESS NAME CARD)
 Stall No. _____

Signature _____

Name _____

Company Stamp _____

Phone _____ Fax _____

E-mail _____

Cell _____

PLEASE KEEP A COPY FOR YOUR RECORDS.



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

POSSESSION OF STAND

Name of the exhibitor : _____ Stall No. . _____

(To be filled in and submitted at the time of taking physical possession of the stand)

Exhibitors can take possession of their respective areas as shown below :

- a) Bare Space possession : From 03/01/2017 between 10.00 am to 8.00 pm
- b) Shell Stand possession : From 04/01/2017 between 10.00 am to 8.00 pm

We have made full payment of our space charges, the last installment of Rs. _____ having been paid vide our cheque/DD No. _____ dated _____. Please handover possession of our stand to our Mr. _____

ALL OUR WORK WILL STOP AND WE WILL CLEAR THE AISLES AND PASSAGES OF ALL EXHIBIT MATERIAL BY 6 a.m. on 5th January, 2017.

Exhibition Co-ordinator : _____

Company Seal : _____



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

STAND DESIGN CONTRACTOR

Name of exhibitor : _____

Stand No. : _____

We have appointed the following contractor for the design/decoration of our stand (fill in only if applicable).

Name of Contractor : _____ Mobile : _____

Contract Person : _____

Address : _____

Pin : _____

We enclose our design drawing (plan, elevation, and perspective) in duplicate for your approval. (Construction exceeding 3 meters (Approx. 10 Feet) of height may be disallowed). We hereby declare that :

1. We will carry out the modifications, if any, in the design of our pavilion as found necessary by the organisers and strictly conform to the approved design.
2. Our contractor will abide by the rules and regulations applicable to the exhibition and we will be responsible for any lapses on the part of the contractor or their workmen.
3. With a view to ensuring hazard prevention, all electrical work will be subject to inspection by the organiser's electrical contractors.
4. We undertake to pay any damage caused to the hall flooring carpet/panels as determined by the Organisers.

Exhibition co-ordinator : _____ Mobile : _____

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604
• Tel. : 022-25838200 • Fax : 022-25838207 • Email : info@maha-tech.com



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

EXHIBITOR ENTRY PASS

To : The Security-In-Charge

From :

Name of the exhibitor _____

Stall No. : _____

Please allow entry of _____ packages relating to our participation **MAHATech2017**

Package No	Package wise Particulars of Items	Quantity	Remark

Exhibition Security : _____

Co-ordinator : _____

Date : _____ Date : _____

Time : _____ Time : _____



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

EXHIBITOR EXIT PASS

To: The Security-In-Charge

From :
Name of the exhibitor _____

Stall No. _____

Please allow exit of _____ packages relating to our participation **MAHATech2017**

Package No	Package wise Particulars of Items	Quantity	Remark

Exhibition Security : _____

Co-ordinator : _____

Date : _____ Date : _____

Time : _____ Time : _____



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

INDEMNITY / UNDERTAKING

To be filled in by Authorised Signatory of all respective Exhibitors and couriered/ faxed/mailed to :
MAHATech2016, Plot. No. A/22, Rd. No. 9, B/h. Old Passport Office, Wagle Ind. Est. Thane (W) – 400604
(Email : info@maha-tech.com) Fax : 022-25838207

Dear Sirs,

I/We, the undersigned, hereby declare that I/We have read and understood the **Rules and Regulations** for participation in **MAHATech-2017** as well as the contents of the Exhibitors Manual and that I/We agree to abide by the said Rules and Regulations without reservation.

I/We further declare that I/We Indemnify **Marathe Infotech Pvt. Ltd.**, against payment of taxes, penalties, charges, levies, octroi, cess, import duties etc. or any other statutory payments which **Marathe Infotech Pvt. Ltd.** may be called upon to pay on my/our behalf now or in near future.

Name : _____

Designation : _____

Company Name : _____

For and on behalf of Exhibitor :

Signature

Company Seal



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MAHATech
A Mega Business Event **2017**

Jan. 05-08, 2017
Agricultural College Ground (New), Pune.



इण्डिया ट्रेड प्रमोशन आर्गनाइजेशन
India Trade Promotion Organisation

भारत सरकार का उद्यम
A Government of India Enterprise

संदर्भ

Reference :

No.145-ITPO/(191)/APP/2016

दिनांक

Date :

October 10th, 2016

फोन

Phone :

MAHATECH

(A Division of Marathe Infotech Private Limited)

Plot No. A -22, Road No.9,

Behind Old Passport Office,

Wagle Industrial Estate,

Thane - 400604

Sub : MAHATECH -2016 , January 05 -08, 2017 at College of Agriculture, New Ground, Shivaji Nagar, Pune

Ref : Application / Letter dated 16/09/2016

Dear Sir,

(a) India Trade Promotion Organization (ITPO), in exercise of powers conferred vide Customs Notification No. 157/90 dated 28.3.1990 approves the holding of the above event, Subject to the following :

Products Covered : Process Industry, Engineering, Machinery and Machine Tools, Electrical & Electronics, Packaging, Pharma Machines.

Countries Recognizing the ATA Carnet System : Germany, Italy, Japan, China

NOTE : In case of participation from Taiwan & Pakistan, you are advised to obtain NOC from Co-ordination Division, Ministry of External Affairs & Ministry of Home Affairs, Govt. of India, New Delhi.

(b) The approval is issued to your organization and not to any individual person or participant in your exhibition. The facility of duty free temporary import will be available only to the foreign exhibitors / participants who have confirmed their participation in the above exhibition by remitting participation fee in foreign exchange. Temporary import will be allowed under ATA Carnet System. As per Ministry of Finance (Department of Revenue) Notifications No.157/90-Cus, 14/90-(NT)-Cus, No.158/90-Cus. all dated 28/03/1990, as amended from time to time and Central Board of Excise and Customs circular No.55- CBEC dated 3/8/1998, etc.

Ballekta

पंजीकृत कार्यालय : प्रगति भवन, प्रगति मैदान, नई दिल्ली-110001 टेलीफोन : 23371540, 23371491 फॅक्स : 91-11-23371492
Registered Office : Pragati Bhawan, Pragati Maidan, New Delhi-110001 Tel : 23371540, 23371491 Fax : 91-11-23371492
ई-मेल/E-mail : info@itpo.gov.in वेबसाइट/Website : www.indiatradefair.com



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Jan. 05-08, 2017
Agricultural College Ground (New), Pune.

- 2 -

Name of the event	MAHATECH -2017, January 5 -8, 2017
Venue	Collage of Agriculture, New Ground, Shivaji Nagar, Pune.

- c) The exhibition will be open to general public or to a particular section of the general public for which it has relevance and will be in public interest.
- (d) The goods will be re-exported within a period of six months from the date of import or any other period, as may be stipulated by the Customs Authorities in India.
- (e) Parties / Exhibitors whose intention is to sell or dispose of exhibits in India should not avail the facility of duty-free import of exhibits facility extended through this letter.
- (f) The approval is in no way indicative of sponsorship or support of the event by ITPO and any projection of such indication by the organizers by using the name or logo of ITPO would render withdrawal/cancellation of this letter.
- (g) ITPO reserves the right to withdraw/cancel the approval at any time without assigning any reason.
- (h) A copy of the report of the event with one copy of fair catalogue/exhibitors list should be submitted to ITPO within one month of the conclusion of the event.**

Please acknowledge receipt of this letter.

Yours Faithfully,

(B. N. Gupta)

Manager (Marketing)

1	The Assistant Commissioner of Customs, Bond Section, Trade Fair Unit, New Customs House, Near IGI Airport Terminal - II, New Delhi - 110037
2	Office of The Cheif Commissioner of Customs, Mumbai Zone - 1, 2 Flr., New Custom House, Ballard Estate, Mumbai - 400001 Tel. : 022-22620091
3	Cheif Commissioner (Customs), Custom House, No. 15 / 1, Strand Rd., Near Fairley Place, B. B. D. Bagh, Kolkata, West Bengal - 700001 Tel. : 033 - 22437665
4	The Commissioner of Customs, Custom House, Customs House, 33, Rajaji Salai, Chennai - 600001
5	The Section Officer (Co-Ordination) Ministry of External Affairs (Co-Ordination Division), New Delhi - 110011
6	The Director General-Inspection, Customs & General Excise (ATA Carnet), D-Block Indraprashta Bhawan, New Delhi - 110001
7	The Chief Documentation Officer, Ministry of External Affairs, 26, Jaiselmer House, Maan Singh Road, New Delhi - 110011
8	Federation of Indian Chamber of Commerce & Industry, (FICCI), Federation House, New Delhi - 110001

With the request that the required facilities may kindly be accorded to the above organizers or their nominee, when approached



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.



5 - 8, January 2017, Time 10:00 AM To 5:30 PM
 Venue : Mahatech Exhibition,
 New Agriculture College Ground, Shivajinagar, Pune

GO GLOBAL Conference

CONFERENCE DATE FRIDAY, 6TH JAN 2017. TIME 10:00 AM To 5:30 PM

A Comprehensive Full Day Conference On Export Opportunities For Your Products & Services With In-depth Information on Procedures, Tapping Markets, Govt. Schemes etc.

SPEAKERS 1) MR. RAJENDRA NAIDU 2) MR. RAJIV SATHE 3) MR. HARSHAVARDHAN RANADE

DELEGATE REGISTRATION FORM

Company Name :

Correspondence Address :

Mobile No. : Email ID :

Product Activity - Mfg. / Dealer :

Kindly Register the following Delegates :

Sr.No.	Name of the Delegates	Designation	Organization
1			
2			
3			
4			
Total No. of Delegates :			

Amount ₹ : **+ 15% ST :** **Total Amount ₹ :**

**DELEGATE REGISTRATION FEES FOR 6TH JANUARY, 2017 : 3,000/- + 15% S.T. PER DELEGATE
 (FEES INCLUSIVE OF TEA / COFFEE & LUNCH)**

Payment by Cheque / RTGS / NEFT

Pan No. : AACDM5370R Service Tax No. : AACDM5370R Sd002

RTGS / NEFT / IFSC Details :

- BANK NAME : ICICI BANK LTD.
- BRANCH ADDRESS : Glen Morgan, Veer Savarkar Marg, Panchpakhadi, Thane (W) - 400 602
- ACCOUNT NAME : MAHATECH (A Div of Marathe Infotech Pvt.Ltd) • ACCOUNT NO. : C/A-003505001831
- MICR CODE : 400229011 • RTGS / NEFT / IFSC Code : ICIC0000035

Please find enclosed our Demand Draft / Cheque payable at Mumbai of Rs. towards Delegates fees,
 drawn on in favour of "MAHATECH".

Send To : MAHATech - 2017 (Marathe Infotech Pvt. Ltd.)

MUMBAI : Plot No. A - 22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) - 400 604.

Tel. : 25838200 (8 Lines) • Fax : 25838207

PUNE : Plot No.16, S.No.110/111, Baner Road., Near D'Mart, Checkmate Office Lane, Behind Hotel Way Down South,

Pune - 411045 • **Tel. : 91-20-46919293 • Email : info@maha-tech.com • Website : www.maha-tech.com**

AHMEDABAD : 202, Murlidhar Complex, Opp. Fatehpura Bus Stop, Fatehpura Cross Road, Paldi, Ahmedabad - 380 007

Tel. : 91-79-26601890 / 26601823



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.



5 - 8, January 2017, Time 10:00 AM To 5:30 PM
 Venue : Mahatech Exhibition,
 New Agriculture College Ground, Shivajinagar, Pune

VENDOR DEVELOPMENT MEET (Buyer & Seller Meet)

SATURDAY 7th JANUARY 2017, TIME 10:00 AM To 5:30 PM

- A Unique Opportunity for SME Industry to Meet and Interact with OEM Buyers.
- Full Day Meet with prominent OEMs to understand their requirements & procedures for registration as authorised vendor.

PARTICIPATING OEMs :

- Alfa Laval Ltd. • Bharat Electronics Ltd. • Praj Industries Ltd. • Kirloskar Brothers Limited
- Precision Automation And Robotics India Ltd. (PARI) • Kirloskar Pneumatic Company Limited & Many More....

Opportunity to have One to One meeting with your interested leading OEMs
Meeting Slot is 20 minutes per OEM. You can meet Number of OEMs as per your choice

To :
MAHATECH

We are interested in registering our firm for VENDOR DEVELOPMENT MEET

Company Name :

Correspondence Address :

Mobile No. : Email ID :

Product Activity - Mfg. / Dealer :

Kindly Register the following Delegates :

Sr. No.	Name of the Delegates	Designation
1		
2		
3		
Total No. of Delegates :		

Amount ₹ : **+ 15% ST :** **Total Amount ₹ :**

REGISTRATION FEES PER VENDOR COMPANY (MAXIMUM 3 DELEGATES) FOR 7TH JANUARY, 2017 : ₹ 2,000/- + 15% S.T.

Payment by Cheque / RTGS / NEFT

Pan No. : AACDM5370R Service Tax No. : AACDM5370R Sd002

RTGS / NEFT / IFSC Details :

- BANK NAME : ICICI BANK LTD.
- BRANCH ADDRESS : Glen Morgan, Veer Savarkar Marg, Panchpakhadi, Thane (W) - 400 602
- ACCOUNT NAME : MAHATECH (A Div of Marathe Infotech Pvt.Ltd) • ACCOUNT NO. : C/A-003505001831
- MICR CODE : 400229011 • RTGS / NEFT / IFSC Code : ICIC0000035

Please find enclosed our Demand Draft / Cheque payable at Mumbai of Rs.

drawn on in favour of "MAHATECH".

Send To : MAHATech - 2017 (Marathe Infotech Pvt. Ltd.)

MUMBAI : Plot No. A - 22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) - 400 604.

Tel. : 25838200 (8 Lines) • Fax : 25838207 • PUNE : Plot No.16, S.No.110/111, Baner Road., Near D'Mart, Checkmate Office Lane, Behind Hotel Way Down South, Pune - 411045 • **Tel. : 91-20-46919293 • Email : info@maha-tech.com • Website : www.maha-tech.com**

• **AHMEDABAD :** 202, Murlidhar Complex, Opp. Fatehpura Bus Stop, Fatehpura Cross Road, Paldi, Ahmedabad - 380 007

Tel. : 91-79-26601890 / 26601823



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 (Division Of Marathe Infotech Pvt. Ltd.)

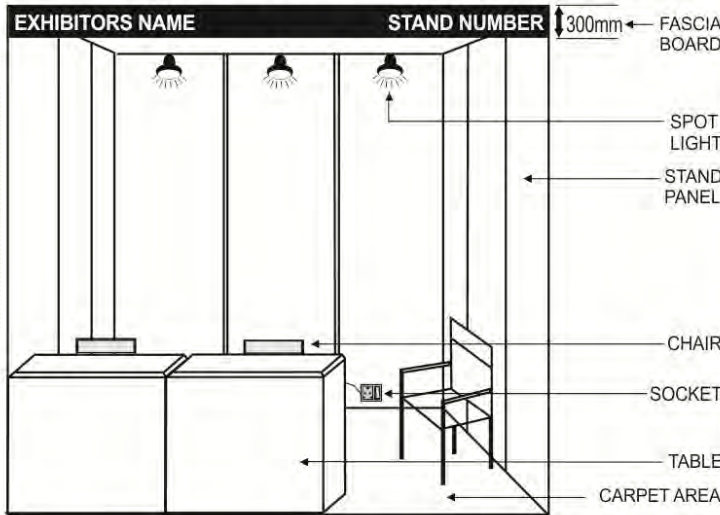
Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

Sponsors **Maharashtra Industries Directory**
 A Division Of Marathe Infotech Pvt. Ltd.
 ISO 9001:2008 Company
Jan. 5 - 8, 2017 Pune.



EXHIBITOR'S ENTITLEMENT

FRONT VIEW OF A STANDARD 9 SQM FURNISHED BOOTH



SHELL STANDS WILL BE CARPETED AND THE FOLLOWING AREA-WISE ENTITLEMENT

Area Booked	Chairs	Tables	Spot Lights	Socket (5 amp.)	Trash Bin
6 - 8	2	1	2	1	1
9 - 16	3	2	3	1	1
18 - 20	5	3	6	2	2
21- 23	5	3	9	2	2
24 - 26	5	4	10	2	2
27 - 30	6	5	12	3	3
31 - 35	7	5	14	3	3
36 - 40	8	6	16	4	3
41 - 44	9	6	18	4	3
45 - 50	10	8	20	5	4

No rebate is available if any of the above provisions are not availed of. Bare space exhibitors will have to create their own stand fascia & also pay for all furniture & electrical items requisitioned. Bare space exhibitors will need to apply for electrical / power source at additional cost as required. No electrical / power source is provided unless requisitioned in advance.

ORDERING ADDITIONAL SERVICES : An Exhibitor Manual containing a full set of forms for ordering of additional services will be sent in due course. Kindly fill up the forms clearly & fax / courier the same to us before the specified dates. Your early action will help us to meet your requirement.

1. Organizers : MAHARASHTRA INDUSTRIES DIRECTORY :

Pune Office : Plot No. 16, S.No. 110/111, Baner Road, Near 'D' Mart, Checkmate Office Lane, Behind Hotel Waydown South, Pune - 411045.

* Tel. : +91 - 020 - 46919293

H. O. : Plot No. A-22, Road no. 9, B/h. Old Passport Office, Wagle Ind. Estate, Thane (W) - 400604 * Tel. : 022-25838200 * Email : info@maha-tech.com

2. Exhibition : MAHATECH - 2017

3. Exhibitor : Any employee, staff, agent or authorized personnel belonging to a company partnership firm or individual to whom space has been allotted for the purpose of exhibiting.

4. Venue : Agricultural College Ground (New), Sinchan nagar, Shivaji Nagar, Pune.

5. Exhibition Date & Timing : 05 to 08 Jan. 2017, 10.00 AM to 6.00 PM

6. Stand : Exhibition space reserved for an exhibitor.

7. All applications for participation should be made on the space application form & submitted to the Organizers Submission of this form will confirm participation & acceptance of rules & regulations The organizers reserve the right to accept or refuse any application without assigning any reason.

8. Stands will be allotted on first-come first-served basis & will be made at the sole discretion of the Organizers. Stands allotted will be used by exhibitors solely for display of goods mentioned in their application form or by subsequent counter approval by the organizers. Allotment of stands is final only on receipt of 100% payment.

9. Subletting of a stand to a third party is strictly not permitted.

10. Application for space must be accompanied by 50% contribution towards participation. The remaining should reach the organizers as per payment schedule given overleaf.

11. A security deposit equivalent to 10% of contribution should accompany the space reservation form. This deposit is refundable subject to deduction / adjustment of any dues or damages payable by the exhibitor.

12. All payments should be made by account payee crossed cheque or bank draft favouring "MAHATECH" payable at Mumbai.

13. No stand will be left unattended during the exhibition. Staff of exhibitors must be present atleast one hour before the visiting hours of the exhibition. No activity which in the opinion of the organizers amounts to nuisance or annoyance will be caused by the exhibitors. The organizers shall have the right to take remedial action in such cases.

14. No alteration to size or position of the stand is permitted without prior written approval of the organizers, who reserve the right to change the layout / stand number or gangways. The organizers also reserve the right to require exhibitors to make such alterations to their stands & setting of their exhibits as they reasonably feel necessary to maintain an acceptable standard of presentation & to avoid interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the premises or complex or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organizers without notice at the cost of the the exhibitor. Exhibits must not obstruct passages.

15. The exhibitor should not cause any damage to the site / building / stand. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organizers against any claims resulting from mishaps due to faulty equipment/faulty handling of material or non-observance of legal or safety requirements.

16. Arrangements will be made for providing round-the-clock security. However, the organizers are not responsible for any theft, pilferage, loss or damage of any material goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.

17. Insurance of exhibits, against all risks prior to, during & after the exhibition should be done by the exhibitors at their own cost. The organizers will in no way be responsible for any loss or damage.

18. Cancellation of participation or reduction in the space / stall booked by exhibitor will not be permitted and no refund will be paid to the exhibitor on this account.

19. Under the conditions of force majors which also includes strikes, lock-outs, closure, riot or in natural calamities, Act of God, the Organisers reserve the right to alter the opening dates & duration or even cancel the entire exhibition. In case of change in dates & duration of the exhibition, the rules & regulations & the agreement between the exhibitors and organizers will remain unaffected. In case of total cancellation of the exhibition, the payments made by the exhibitors will be refunded to the exhibitors after deducting the non-recoverable proportionate costs already incurred by the Organisers.

20. The organizers may alter or add new rules & regulations for the benefit of the exhibition. Such rules will be given in writing and will be binding on all exhibitors.

21. In case of pavilion plot booking by association of trade body, only 50% of total pavilion area booked will be permitted for construction upto a height of 2.5 meters to avoid interference with the display of other exhibitors.

22. All drawings/designs showing stand construction have to be submitted in duplicate and approved by the organisers, who reserve the right to recommend changes / modification, in the interest of the overall presentation of the exhibition. Exhibitors have to ensure that the changes recommended are carried out.

23. In case of any dispute, Thane shall be the place of Jurisdiction.



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

ADVERTISEMENT ORDER FORM

EXHIBITOR'S DIRECTORY :

The MAHATECH 2017 Exhibitor's Directory will have valuable information of all companies & organisations participating as exhibitors. This directory will include all industry sectors : Industrial Machinery, Products & Equipments, Process Plant Equipment & Services, Instrumentation, Control & Automation Equipment, Pumps, Valves & Welding Equipment, Fluid Power & Hydraulic Equipment & Accessories, Material Handling Equipment, Electrical & Electronic Products & Components and Banks & Financial Institutions. The Directory will reach a wide range of business visitors expected to visit the exhibition as well as Industrial Associations, Federations & Export Promotion Councils.

ADVERTISEMENT TARIFF

Tick the option you have selected and retain for your records.
 Please mention selected option no. in the Order Form.

**LAST DATE
 OF BOOKING
 Dec. 4, 2016**

Option No.	Position	Exhibitor	Non-Exhibitor
1	Back Cover	1,40,000/-	1,60,000/-
2	Opening Page	1,00,000/-	1,10,000/-
3	Inside Cover I	1,00,000/-	1,20,000/-
4	Inside Cover II	90,000/-	1,00,000/-
5	Book Mark (2 Sides)	90,000/-	1,00,000/-
6	Full Page (Colour)	65,000/-	75,000/-
7	Half Page (Colour)	45,000/-	55,000/-
8	Full Page (B/W)	35,000/-	40,000/-
9	Half Page (B/W)	23,000/-	25,000/-

Full Page
(B/W & Colour)
 ■ Print Area
 12.8 cms Width
 19 cms Height



Half Page (B/W)
 ■ Print Area
 12.8 cms Width
 9.2 cms Height



Half Page (Colour)
 ■ Print Area
 12.8 cms Width
 11.5 cms Height

We wish to advertise in the **EXHIBITORS' DIRECTORY** which will be released during **MAHATECH 2017**

Our selected option No. Exhibitor Non - Exhibitor

Company Name :

Address :

Phone : Fax :

Email : Website :

The Advertisement Material (CD / Pen Drive) is given herewith. Same as 23rd Edition of Maharashtra Industries Directory & 12th Edition of Gujarat Industries Directory.

Payment Details *Please issue all the cheques in the name of MAHATECH only*

Cheque No. dt. For ₹ Drawn on

..... against the cost of advertisement is enclosed.

Pan No. : AADCM5370R Service Tax No. : AADCM5370R SD002

(1) Advertisement material (Artwork/Film positive) should reach us on or before Dec. 4, 2016. (2) No responsibility will be accepted for damage or loss of art work etc. though utmost care would be taken. (3) Full Payment must be made along with Advertisement Order Form. All cheques to be drawn in favour of MAHATECH only. (4) Space once reserved can not be cancelled & No Money will be refunded for cancellation. (5) We reserve the right to effect whatever changes necessary in advertisement matter or to reject or refuse to accept any advt. in whole or part, without assigning any reason whatsoever. (6) The information contained in the advertisement is solely the responsibility of the signatory hereby and the signatory Rubber Stamp & Signature agrees to fully indemnify MAHATECH against and claims, demands etc. (7) In case of any dispute, Thane shall be the place for Jurisdiction.

.....
 Rubber Stamp & Signature
 of the party

DOC. NO: MIPL/MAH/2
 REV. NO : 08/ DATE/11/07/2016



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Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

Branding Opportunities at 13th MAHATECH 2017

MAHATECH

- **Head Office** : Plot No.A-22, Road No.9, Behind Old Passport Office, Wagle Estate, Thane (W) 400604 Tel. : **25838200 (8 Lines)** * Fax : **25838207**
 Email : **info@mahatech.com** * Web : **www.maha-tech.com**
- **Branch Office : (AHMEDABAD)** : 202, Murlidhar Complex, Opp. Fatehpura Bus Stop, Fatehpura Cross Road, Paldi, Ahmedabad - 380 007 • Tel. : **91-79-26601890 / 26601823**
- **Branch Office : PUNE** : Plot No. 16, S.No. 110/111, Baner Road, Near 'D' Mart, Checkmate Office Lane, Behind Hotel Waydown South, Pune - 411045.
 * Tel. : **+91-20-46919293**



(Division Of Marathe Infotech Pvt. Ltd.)

5 - 8 January, 2017
Agricultural College Ground (New),
Sinchan nagar, Shivaji Nagar, Pune.

We are interested in the following options :

SR. NO.	DISPLAY SITES	LIST PRICE	QTY.	TOTAL
1	Pole AD Boards / Pole Buntings on Pathway / Registration Area / Inside Hall / Near Cafeteria (Size 2' Wd. X 5'Ht. Both Side)	35,000/- Per Unit		
2	Hordings on Pathway / Parking Area / Inside Hall			
	A) Size 10' X 10'	40,000/- Per Unit		
	B) Size 20' X 10'	75,000/- Per Unit		
	C) Size 30' X 10'	90,000/- Per Unit		
	Plus Service Tax - 14.5%			
	Grand Total			

- We are enclosing herewith our Deman Draft / Chq. No. _____ Drawer's Bank _____
 Dated _____ Drawn On _____
- We are enclosing / sending separately a DVD containing the artwork / tracing / Tif image of the art work with Colour Proof for your doing the needful.

Thanking You,

Signature

Name : _____
 Designation : _____
 Organisation : _____
 Address : _____
 Tel. / Fax / Mobile : _____ Email : _____
 Website : _____
 Stall No. & Hall No. : _____

- Last date for booking display sites / receiving advertising material is 4th Dec. 2016
- Location of display sites are indicated in matter
- The MAHATECH reserves the right to make slight alterations in sponsorship opportunities
- The Demand draft should be in favour of 'MAHATECH'
- Service Tax as applicable.
- All display sites / structures are sole property of MAHATECH
- Display advertising material must be sent in DVD in CDR format to MAHATECH at the given address

For technical details & advertising material send to :

MAHATECH

(Division Of Marathe Infotech Pvt. Ltd.)

Plot No.A-22, Road No.9, Behind Old Passport Office, Wagle Estate, Thane (W) 400604

* Tel. : **25838200 (8 Lines)** * Fax : **25838207**

* Email - **info@mahatech.com**

* Web : **www.maha-tech.com**



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MAHATech

A Mega Business Event **2017**

Jan. 05-08, 2017
 Agricultural College Ground (New), Pune.

