

## Sponsors

**Maharashtra Industries Directory**

A Division Of Marathe Infotech Pvt. Ltd.

ISO 9001:2008 Company

**H. O. MUMBAI :** Plot No. A - 22, Road No. 9, Behind Old Passport Office, Wagale Ind. Estate, Thane (W) - 400 604. **Tel. : 022-25838200 (8 Lines) Fax : 022-25838207**

**E-MAIL :** info@maha-tech.com **WEBSITE :** www.maha-tech.com

**Pune Office :** Tel. : +91 - 020 - 46919293 • **Ahmedabad Office :** Tel. : 91-79-26601890



**MAHATech**  
A Mega Business Event  2018

**8 - 11, February, 2018 Pune**

# SPACE RESERVATION FORM

Our Preference of stand / pavilion : ..... Date : .....

Company Name :

Address : .....

..... Pin : .....

Tel. : ..... Mobile : ..... Fax : .....

Email : ..... Website : .....

Name of Contact Person (For Exhibition Purposes) : .....

Designation : .....

Company's Products / Services : .....

**Name on Fascia :**  
**In Caps Letter**

[illegible]

We have read the Rules and Regulations for participation and agree to abide by them.

**Please reserve the following space :**

(tick as applicable)

PARTICIPATION CHARGES		SIZE	AMOUNT
<input type="checkbox"/> Shell Stand Scheme (Furnished)	: @ \$ 265/- per sq. mtr.	_____ sq. mtrs.	₹ _____
<input type="checkbox"/> Bare Space (min. area 36 sq. mtrs.)	: @ \$ 245/- per sq. mtr.	_____ sq. mtrs.	₹ _____
<input type="checkbox"/> 10 % Extra for Stand with 2 Sides Open			₹ _____
<input type="checkbox"/> 20 % Extra for Stand with 3 Sides Open			₹ _____
<input type="checkbox"/> 15 % Extra for Special Stall Location			₹ _____
		( GST 18% Extra )	₹ _____
Total			₹ _____

Pan No. : AADCM5370R      GSTIN NO. : 27AADCM5370R1ZT

**RTGS / NEFT / IFSC Details :**

- BANK NAME : ICICI BANK LTD.
- BRANCH ADDRESS : Glen Morgan, Veer Savarkar Marg, Panchpakhadi, Thane (W) - 400 602
- ACCOUNT NAME : MAHATECH (A Div of Marathe Infotech Pvt.Ltd) • ACCOUNT NO. : C/A-003505001831
- MICR CODE : 400229011 • RTGS / NEFT / IFSC Code : ICIC00000035

Please find enclosed our Demand Draft / Cheque payable at Mumbai of Rs. .... towards participation fees,  
drawn on ..... in favour of "MAHATECH".

Name : .....

Designation : .....

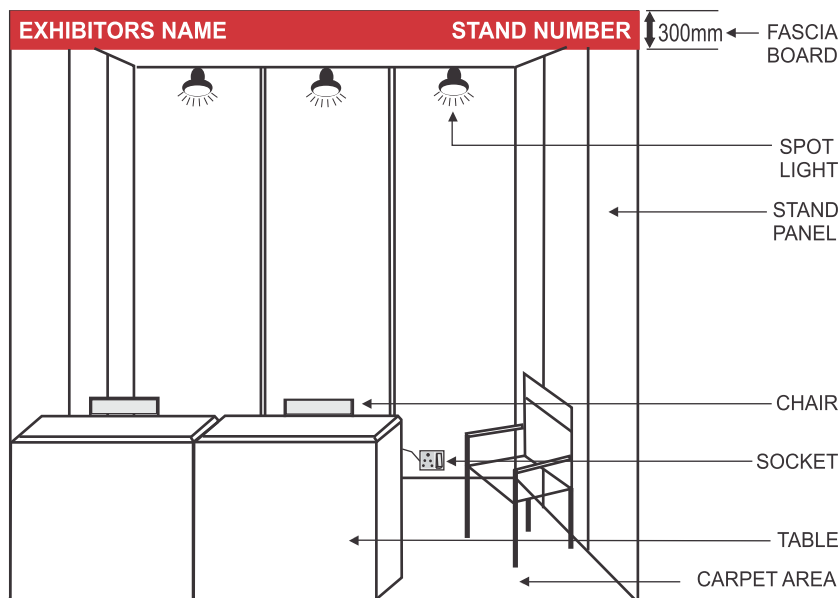
Your contact at MAHATECH is : .....

**Company Seal & Sign**

DOC. NO: MIPL/MAH/1  
REV. NO: 07/ DATE/ 28/12/2016

## EXHIBITOR'S ENTITLEMENT

### FRONT VIEW OF A STANDARD 9 SQM FURNISHED BOOTH



### SHELL STANDS WILL BE CARPETED AND THE FOLLOWING AREA-WISE ENTITLEMENT

Area Booked	Chairs	Tables	Spot Lights	Socket (5 amp.)	Trash Bin
6 - 8	2	1	2	1	1
9 - 16	3	2	3	1	1
18 - 20	5	3	6	2	2
21 - 23	5	3	9	2	2
24 - 26	5	4	10	2	2
27 - 30	6	5	12	3	3
31 - 35	7	5	14	3	3
36 - 40	8	6	16	4	3
41 - 44	9	6	18	4	3
45 - 50	10	8	20	5	4

No rebate is available if any of the above provisions are not availed of. Bare space exhibitors will have to create their own stand fascia & also pay for all furniture & electrical items requisitioned. Bare space exhibitors will need to apply for electrical / power source at additional cost as required. No electrical / power source is provided unless requisitioned in advance.

**ORDERING ADDITIONAL SERVICES :** An Exhibitor Manual containing a full set of forms for ordering of additional services will be sent in due course. Kindly fill up the forms clearly & fax / courier the same to us before the specified dates. Your early action will help us to meet your requirement.

**1. Organizers : MAHARASHTRA INDUSTRIES DIRECTORY :**

**Pune Office :** Plot No. 16, S.No. 110/111, Baner Road, Near 'D' Mart, Checkmate Office Lane, Behind Hotel Waydown South, Pune - 411045.

**\* Tel. : +91 - 020 - 46919293**

**H. O. :** Plot No. A-22, Road no. 9, B/h. Old Passport Office, Wagle Ind. Estate, Thane (W) - 400604 \* **Tel. : 022-25838200 \* Email : info@maha-tech.com**

**2. Exhibition : MAHATECH - 2018**

**3. Exhibitor :** Any employee, staff, agent or authorized personnel belonging to a company partnership firm or individual to whom space has been allotted for the purpose of exhibiting.

**4. Venue :** Agricultural College Ground (New), Sinchan nagar, Shivaji Nagar, Pune.

**5. Exhibition Date & Timing :** 8 - 11 Feb. 2018, 10.00 AM to 6.00 PM

**6. Stand :** Exhibition space reserved for an exhibitor.

**7.** All applications for participation should be made on the space application form & submitted to the Organizers Submission of this form will confirm participation & acceptance of rules & regulations The organizers reserve the right to accept or refuse any application without assigning any reason.

**8.** Stands will be allotted on first-come first-served basis & will be made at the sole discretion of the Organizers. Stands allotted will be used by exhibitors solely for display of goods mentioned in their application form or by subsequent counter approval by the organizers. Allotment of stands is final only on receipt of 100% payment.

**9.** Subletting of a stand to a third party is strictly not permitted.

**10.** Application for space must be accompanied by 50% contribution towards participation. The remaining should reach the organizers as per payment schedule given overleaf.

**11.** A security deposit equivalent to 10% of contribution should accompany the space reservation form. This deposit is refundable subject to deduction / adjustment of any dues or damages payable by the exhibitor.

**12.** All payments should be made by account payee crossed cheque or bank draft favouring "MAHATECH" payable at Mumbai.

**13.** No stand will be left unattended during the exhibition. Staff of exhibitors must be present atleast one hour before the visiting hours of the exhibition. No activity which in the opinion of the organizers amounts to nuisance or annoyance will be caused by the exhibitors. The organizers shall have the right to take remedial action in such cases.

**14.** No alteration to size or position of the stand is permitted without prior written approval of the organizers, who reserve the right to change the layout / stand number or gangways. The organizers also reserve the right to require exhibitors to make such alterations to their stands & setting of their exhibits as they reasonably feel necessary to maintain an acceptable standard of presentation & to avoid interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the premises or complex or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organizers without notice at the cost of the the exhibitor. Exhibits must not obstruct passages.

**15.** The exhibitor should not cause any damage to the site / building / stand. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organizers against any claims resulting from mishaps due to faulty equipment/faulty handling of material or non-observance of legal or safety requirements.

**16.** Arrangements will be made for providing round-the-clock security. However, the organizers are not responsible for any theft, pilferage, loss or damage of any material goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.

**17.** Insurance of exhibits, against all risks prior to, during & after the exhibition should be done by the exhibitors at their own cost. The organizers will in no way be responsible for any loss or damage.

**18.** Cancellation of participation or reduction in the space / stall booked by exhibitor will not be permitted and no refund will be paid to the exhibitor on this account.

**19.** Under the conditions of force majors which also includes strikes, lock-outs, closure, riot or in natural calamities, Act of God, the Organisers reserve the right to alter the opening dates & duration or even cancel the entire exhibition. In case of change in dates & duration of the exhibition, the rules & regulations & the agreement between the exhibitors and organisers will remain unaffected. In case of total cancellation of the exhibition, the payments made by the exhibitors will be refunded to the exhibitors after deducting the non-recoverable proportionate costs already incurred by the Organisers.

**20.** The organizers may alter or add new rules & regulations for the benefit of the exhibition. Such rules will be given in writing and will be binding on all exhibitors.

**21.** In case of pavilion plot booking by association of trade body, only 50% of total pavilion area booked will be permitted for construction upto a height of 2.5 meters to avoid interference with the display of other exhibitors.

**22.** All drawings/designs showing stand construction have to be submitted in duplicate and approved by the organisers, who reserve the right to recommend changes / modification, in the interest of the overall presentation of the exhibition. Exhibitors have to ensure that the changes recommended are carried out.

**23.** In case of any dispute, Thane shall be the place of Jurisdiction.