

- Process Industry Equipments
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EXHIBITOR MANUAL





February 09 - 12, 2023 **New Agriculture College Ground, Pune**

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Association of Industries Madhya Pradesh Madhya Pradesh



Association of

Head Office:

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.

Tel.: Off.: 25838200 (8 Lines) * Fax: 25838207

E-MAIL: info@maha-tech.com * WEBSITE: www.maha-tech.com

Branch Office (Pune):

Plot No.16, S.No.110/111, Baner Road., Near D'Mart, Checkmate Office Lane, Behind Hotel Way Down South, Pune - 411045 * Telefax : 91-20-46919293

Branch Office (Ahmedabad):

202, Murlidhar Complex, Opp. Fatehapura Bus Stop, Fatehpura Cross Road, Paldi, Ahmedabad - 380 007

Tel.: 91-79-26601890 / 26601823





WELCOME!

Date: 10th December 2022

Dear Exhibitor,

On behalf of **MAHARASHTRA INDUSTRIES DIRECTORY**, I warmly welcome you to**19**th **MAHATECH 2023**: 'An exclusively Industrial' Grand Exhibition.

This 'MAHATech' as the name signifies will take you to a world of a wide range of products & services. Through our publication of Maharashtra Industries Directory, we have been rendering service to the Industrial sector for the past 40 years. Being a Division of MARATHE INFOTECH PVT. LTD., we, through our Web World, have been constantly sharing valuable information & updating data regarding latest technology to the world at large.

MAHATech strongly supports our government's "Make In India" initiative.

We are Pleased to inform you that we are organizing a Full Day Vendor Development Meet at MAHATECH 2023 Pune which will offer a Unique Opportunity for SME Industry to Meet and Interact with OEM Buyers to understand their requirements & procedures for registration as authorized vendor. Also, there will be half day Entrepreneurs Development Summit which will benefit to all participant & visitors.

Now this is our further step towards knowing you, your views & your requirements in person. In order to serve you better we have printed this Exhibitors' Manual. This manual contains complete information. It explains the procedure for placing orders. We request you to fill the enclosed forms & return them to us by the specified dates. You can place your orders & remit full payment immediately along with the relevant forms. Your requirements will be supplied to you immediately after receipt of payment.

To facilitate smooth interaction between us we suggest you to nominate an Exhibition Co-ordinator from your company who will remain in touch with us & update you with all the activities pertaining to your participation.

As our motto says: "TOGETHER WE GROW" we will strive to give you the best returns for your business.

With Warm Greetings,

Shri Vinay Marathe

Director





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GENERAL INFORMATION

- 1. Event: MAHATech 2023
 - Dates: 09th to 12th February 2023 New Agriculture College Ground, Sinchan Nagar, Pune (India)
- **2**. **Accounts:** All payments for participation must be made as per the Rules and Regulations of the signed contract.
- 3. Admission to Exhibition: The Exhibition is open to relevant visitors by registration.
- 4. Badges: Exhibitors will be provided specific number of complimentary badges by the organisers.
- **5. Advertising in Exhibition Directory:** Exhibitors are welcome to promote their products and services by advertising in Exhibition Directory to be released on the opening day of MAHATech 2023. For this, please fill up and return the Advertisement Order form. (See page no. **27** for details)
- **6. Official Contractors:** Official contractors have been appointed by the organisers for the convenience of exhibitors. Exhibitors should note, however, that the organisers will not be responsible for any act of omission or commission by the contractors and they may impose such conditions on the contractors as deemed necessary. (See page no. **7** for details)
- **7. Hiring of Equipment / Services:** All equipment hired by the exhibitors from the official contractors of the organisers must be returned on the last day of the exhibition immediately upon conclusion of exhibition hours. Any damage/defect in the hired equipment must be recorded in writing at the time of taking custody of such equipment. In the absence of such records, the exhibitor will be liable to compensate such damages.
- **8. Tariff for Site Handling:** Official freight forwarders will provide transport arrangements and site logistics at the exhibition including delivery of consignment to the exhibitors' stalls. Facility and space for storage of consignments before, during and after the exhibition can be arranged. The Official Freight Forwarders will enquire with exhibitors before the event for their freight forwarding, customs clearance, transportation, site logistics and material storage requirements. For tariffs and other details, please contact the official freight forwarders. (See page no. **8** for details).
- **9. Exhibition Stall Designing Contractors:** Exhibitors are free to appoint their own exhibition stall construction contractor but should ensure that their contractor complies with the rules and regulations of the exhibition. For the convenience of exhibitors, the organisers have also empanelled some designing contractors. (See page no. **20** for details)
- **10. Stall display, Interior Decor:** In respect of designs, drawings, plans and interior décor of their stalls exhibitors must follow the procedure mentioned in clause **23** of the rules and regulations. (See page no. **5** for details)
- **11**. **Movement of Exhibits:** Organisers will not take custody of any consignment sent by exhibitors to the site. Exhibitors have to ensure that their agent or staff members are present when their consignments are delivered at site.

Note: All exhibitors are specifically informed that no consignment or package will be allowed into the exhibition hall during exhibition hours.

12. Dispatch Instructions: To ensure proper movement of your material to and from the venue, please
address all your consignments as follows:
(Name of your company)
MAHATech2023
(Your Stall No)
09th to 12th February 2023 New Agriculture College Ground, Sinchan Nagar, Shivaji Nagar, Pune (India)

- **13. Security:** Arrangements will be made for providing round-the-clock security. However, the organisers are not responsible for any theft, pilferage, loss or damage of any material, goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever. If additional security is required during exhibition hours, please return form number **6** duly filled in. (See page no.**15** for details)
- **14. Fire Regulations**: Storage of any inflammable material in the exhibition complex is strictly prohibited.





- **15. On Site Handling**: An approved site handling contractor with equipment and labour will be available onsite. Tariff Card certified by the organisers will be on display. Payment should be settled directly with the contractors for hire of equipment and labour. For moving of the exhibits to and from the stall, exhibitors are requested to utilise services from the approved site handling contractor only. Use of hired labour other than from the approved site handling contractor is not permitted. (See page no. **9** for details)
- **16. Insurance**: Insurance of exhibits and exhibitors' personnel against all risks prior to, during and after the exhibition should be done by exhibitors at their own cost. The organisers will in no way be responsible for any loss or damage.

17. Additional Items / Services:

- (a) Power supply options at site will be 220 volts single phase and 440 volts 3 phase. For your requirement of 440 volts 3 phase power, fill up and return form number 3 to enable the organisers to make necessary arrangement. (See page no. **13** for details)
- (b) For your requirement of various additional items / services, please use form number **2** (See page no. **11** for details)
- (c) No rebate will be given if exhibitor decides not to avail of any of the shell scheme provisions.
- Only payments by cash will be accepted along with the requisition form for any and all additional requisitions/services ordered at site. Further, all items ordered after the specified dates will carry a surcharge of 25%.
- **18**. **Event Schedule**: will be set up at the exhibition venue as mentioned in the Site Management Time Table. (See page no. **6** for details)
- **19**. **Photography and Video Shooting**: Permission is given only to the Official Photographer and Video Crew to enter the exhibition hall. Exhibitors wishing to use their own professional photographers and video crew have to obtain prior written approval from the organisers.

20. Visitor Promotion:

- (a) **By Organisers**: A targeted and extensive visitor promotion campaign will be launched by the organisers to ensure that the right kind of visitors attend the exhibition.
- (b) **By Exhibitors**: In addition to visitor promotion by the organisers, exhibitors are also encouraged to promote/advertise their participation in the exhibition. The combined result of promotional efforts by exhibitors and by the organisers will help to get more exposure for, and benefit, the participants. Exhibitors can use the event logo in their pre-exhibition advertising and visitor promotion. Soft Copy of the exhibition logo can be obtained free on request. It is recommended that exhibitors link up their promotional campaign with that of the organisers to ensure maximum mileage for their participation.
- (c) **Media & Press Coverage**: Exhibitors who are, on their own, arranging media coverage of their participation are advised to inform the organisers. Media persons will be given priority for entry to cover the exhibition.

21. Removal of exhibit material:

- (a) Exhibitors must ensure to follow the procedure laid down by the organisers for removal of exhibit material after vacating their stalls. Security staff will verify and record the number of incoming packages on exhibitors' entry/exit pass. Exhibitors will be allowed exit upon clearance endorsement by the organisers on the same pass. They shall surrender the same to security at the time of exit of goods.
- (b) Clearance of goods may be delayed if the above procedure is not followed, for which the organisers will not be responsible.
- 22. Hotel Accommodation: Details of Hotels are mentioned on page no. 10
- **23**. **Rules and Regulations**: A copy of the Rules and Regulations governing participation at this event is included in this manual. (See page no. **5** for details)





Rules & Regulations

1. Organizers : MAHATech : Head Office :

Plot No. A/22, Rd., No, 9, B/h. Old Passport Office, Wagle Ind. Est., Thane (W) – 400604 India

Tel.: +91-022-25838200 (8 Lines) * Fax: +91-022-25838207

Email: info@maha-tech.com

Pune Office:

Plot No.16, S.No.110/111, Baner Road., Near D'Mart, Checkmate Office Lane, Behind Hotel Way Down South, Pune – 411045 * Telefax : 91-20-46919293

2. Exhibition: MAHATECH - 2023

- 3. Exhibitor: Any employee, staff, agent or authorized personnel belonging to a company, partnership firm or individual to whom space has been allotted for the purpose of exhibiting.
- Venue : Agricultural College Ground (New), Sinchan nagar, Shivaji Nagar, Pune - 411005
- 5. Exhibition Date: 09th to 12th, February 2023
- 6. Exhibition Timing: 10.00 am to 6.00 pm
- 7. Stall: Exhibition space reserved for an exhibitor.
- 8. All applications for participation should be made on the space reservation form & submitted to the Organizers Submission of this form will confirm participation & acceptance of rules & regulations The organizers reserve the right to accept or refuse any application without assigning any reason.
- 9. Stall will be allotted on first-come first-served basis & will be made at the sole discretion of the Organizers. Stalls allotted will be used by exhibitors solely for display of goods mentioned in their application form or by subsequent counter approval by the Organizers. Allotment of stalls is final only on receipt of 100% payment.
- 10. Subletting of a stall to a third party is strictly not permitted.
- 11. Application for space must be accompanied by 50% contribution towards participation. The balance should reach the organizers as per payment schedule given overleaf.
- 12. A security deposit equivalent to 10% of contribution should accompany the space reservation form. This deposit is refundable subject to deduction / adjustment of any dues or damages payable by the exhibitor.
- 13. All payments should be made by account payee crossed cheque or bank draft favouring "MAHATECH" payable at Mumbai
- 14. No stall will be left unattended during the exhibition. Staff of exhibitors must be present atleast one hour before the visiting hours of the exhibition. No activity which in the opinion of the organizers amounts to nuisance or annoyance will be caused by the exhibitors. The organizers shall have the right to take remedial action in such cases.
- 15. No alteration to size or position of the stall is permitted without prior written approval of the organizers, who reserve the right to change the layout / stall number or gangways. The organizers also reserve the right to require exhibitors to make such alterations to their stalls & setting of their exhibits as they reasonably feel necessary to maintain an

- acceptable standard of presentation & to avoid interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the premises or Complex or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organizers without notice at the cost of the exhibitor. Exhibits must not obstruct passages.
- 16. The exhibitor should not cause any damage to the site / building / stall. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organizers against any claims resulting from mishaps due to faulty equipment/faulty handling of material or non-observance of legal or safety requirements.
- 17. Arrangements will be made for providing round-the-clock security. However, the organizers are not responsible for any theft, pilferage, loss or damage of any material goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.
- 18. Insurance of exhibits, against all risks prior to, during & after the exhibition should be done by the exhibitors at their own cost. The organizers will in no way be responsible for any loss or damage.
- 19. Cancellation of participation or reduction in the space / stall booked by exhibitor will not be permitted and no refund will be paid to the exhibitor on this account.
- 20. Under the conditions of force majors which also includes strikes, lock-outs, closure, riot or in natural calamities, Act of God, the Organisers reserve the right to alter the opening dates & duration or even cancel the entire exhibition. In case of change in dates & duration of the exhibition, the rules & regulations & the agreement between the exhibitors & Organisers will remain unaffected. In case of total cancellation of the exhibition, the payments made by the exhibitors will be refunded to the exhibitors after deducting the non-recoverable proportionate costs already incurred by the Organisers.
- 21. The organizers may alter or add new rules & regulations for the benefit of the exhibition. Such rules will be given in writing and will be binding on all exhibitors.
- 22. In case of pavilion plot booking by association of trade body, only 50% of total pavilion area booked will be permitted for construction upto a height of 2.5 meters to avoid interference with the display of other exhibitors.
- 23. All drawings / designs showing stall construction have to be submitted in duplicate and approved by the Organisers, who reserve the right to recommend changes / modification, in the interest of the overall presentation of the exhibition. Exhibitors have to ensure that the changes recommended are carried out.
- 24. In case of any dispute, Thane shall be the place of Jurisdiction.





EVENT SCHEDULE

A. Pre-Event:

(1) Possession:

a) Bare Space possession : From 06/02/2023 between 10.00 am and 8.00 pm b) Shell Stall possession : From 07/02/2023 between 10.00 am and 8.00 pm

(2) Completion of stall interiors by all exhibitors : 09/02/2023 by 6.00 am
 (3) Hall cleaning and removal of empties : 09/02/2023 by 9.00 am
 (4) Inaugural Ceremony : 09/02/2023 at 10.00 am

B. Event Dates : 09th February, 2023 to 12th February, 2023.

C. Event Timings : 10 am to 6 pm (Business Visitors)

D. Post- Event

(1) Commencement of dismantling : 12/02/2023, at 7.30 pm
 (2) Disconnection of utilities by organiser : 12/02/2023, at 7.00 pm
 (3) Vacation of exhibition area : 13/02/2023, by 8.00 am

The organisers and contractors will be available at the site office at Agricultural College Ground (New), Sinchan Nagar, Shivaji Nagar, Pune. (India) from 06/02/2023 between 10.00 am to 8.00 pm to assist exhibitors during stall construction, exhibition and dismantling period.

Note on security:

Although general security is provided, the responsibility of security of the stall display and exhibits rests solely on the exhibitors themselves.

The exhibition hall will be closed after exhibition hours on all exhibition days except the last day, and no one will be allowed to remain inside the hall. For stall construction and dismantling dates, security personnel can be hired by filling form no. 6 on page 16.

On exhibition days, it is mandatory to ensure that at least one representative of each exhibitor reaches the venue half an hour before opening time (i.e. at 9.30 a.m.) to take charge of their respective Stalls.

P.S.:

All representatives of exhibitors Must wear the exhibitor badge provided at all times before, during and post-show in the exhibition venue





OFFICIAL CONTRACTORS

1) SITE CONTRACTOR

KALE & SONS

Yashdeep Apts, Plot NO. 6, Anand Nagar Hsg. Soc., Maharshi Nagar, Pune-411037

E-mail: kalemandap@gmail.com Website: www.kaleandsons.com Contact - Mr.Amit Kale - 9922286666

2) FRIEGHT & FORWARDING CONTRACTOR

GROUP A LOGISTICS INDIA PVT. LTD.

21 Puneet Tower Ii (chs), Plot No.52, Sec11, CBD. Belapur. Navi Mumbai - 400 614.

Maharashtra. India Tel.: +91-22-4024704

Mr. Suresh - 9999986031 / Mr. N Shariff - 09945881865

Email: suresh@groupalogistics.com

3) LED and LCD TV with Stand - INNOVATIVE TECHCENTRE PVT. LTD.

Mr. Nilesh Parhad - 9881580580 / Mr. Ravi Jagtap - 9373595899 / 9730245899

SR. NO.	DISPLAY MODEL	SIZE	PER DAY RATE
1	Samsung	40"	₹ 1,200/-
2	Samsung	43"	₹ 1,500/-
3	Samsung	50"	₹ 2,000/-

4) RENTAL LAPTOP AND PRINTER: INNOVATIVE TECHCENTRE PVT. LTD.

Mr. Nilesh Parhad - 9881580580 / Mr. Ravi Jagtap - 9373595899 / 9730245899

Sr. No.	Name Of Models	Qty.	Rate	CGST		SGST		
				Rate	Amt.	Rate	Amt.	TOTAL
1	RENTAL LAPTOP HP / Dell / Lenovo Laptop for 4 Days	1	500	9.00	45.00	9.00	45.00	2360.00
2	RENTAL PRINTER HP / Canon Laserjet Printer For 4 Days	1	800	9.00	72.00	9.00	72.00	3776.00





GROUP A LOGISTICS INDIA PVT. LTD.
MAHATECH 2023, 09-12 FEBRUARY, 2023
NEW AGRICULTURAL COLLEGE GROUND, PUNE
Onsite handling tariff for Domestic exhibitors.
Single Piece Weighing not more than 2000 kgs.



DESCRIPTION OF THE WORKS		TARIFF FO	R HANDLING EXHIBITS			
Offloading and Shifting to Booth		Rs. 1000/- p	per 1000 kgs. or part there off.			
Unpacking & Placement of Exhibits		Rs. 1000/- p	per 1000 kgs. or part there off.			
Positioning & Re-positioning of the exhibi	ts (each time)	Rs. 1000/- p	per 1000 kgs. or part there off.			
Removal of empties for storage & return close of exhibition.			er CBM (Min 02 CBM)			
Repacking of Exhibits with same material		Rs. 1000/- p	per 1000 kgs. or part there off.			
Shifting from Booth & Loading		Rs. 1000/- p	per 1000 kgs. or part there off.			
KGS. Heavy lift surcharge applicable in ad			eight whichever is higher. @ 1CBM = 333			
For single piece weighing between 3000		Surcharge 2				
For single piece weighing between 5000		Surcharge 35% extra				
For single piece weighing more than 8000		Surcharge 50% extra				
In case the machine is bare on the base, the removal of base would be treated as unpacking and would be charged accordingly. The above charges are applicable from 09:30 – 19:30 hours, for services required after these hours a surcharge of 25% shall be applicable on the above.						
HIRE OF EQUIPMENT (with Op	erator & without labou	r) FOR ASSEN	MBLY & ERECTION PURPOSES ONLY			
Hydraulic Pallet	02 – Ton Capacity		Rs.500 per hour (Min 1hour)			
Fork Lift	03 – Ton Capacity		Rs.1000 per hour (Min 2hour)			
Fork Lift	05 – Ton Capacity		Rs.1500 per hour (Min 2hour)			
Crane	10 – Ton Capacity		Rs.1500 per hour (Min 2hour)			
Labour	-		Rs.100 per hour per Labour (Min Rs.100/-)			

Please note:

The above charges are applicable from 09:30 - 19:30 hours, for services required after these hours a surcharge of 25% shall be applicable on the above.

It is compulsory on part of the exhibitors to use services of approved handling agencies at the exhibition site. The packages which can be easily carried in hand (package not exceeding 50 kgs each) can be handled by the exhibitors on their own, if they wish to do so.

Exhibitors should advise transporters to carry "Weigh-Bridge Certificate" so that, there would be proper assessment of the weight to be handled by handling agency.

The exhibitors are not allowed to order equipment for assembly and erection work from outside. It is compulsory to use the facility made available by approved agencies.

INSURANCE: Exhibitors must arrange their own insurance cover for their stalls / Machines and all commodities involved throughout all stages of the Exhibitions, i.e. from on – site arrival to final departure from site.

GST :

The Govt. of India has levied GST of 18% percent on handling charges plus on other charges except reimbursement expenses to be invoiced by all freight forwarder and handling agents. Therefore the same shall be charged accordingly.

GROUP A LOGISTICS INDIA PVT. LTD.

- 1. Mr. Suresh Kumar (Team Leader) 09999986031 Email : suresh@groupalogistics.com
- 2. Mr. N Shariff (Member Core Team) 09945881865





ORDERING FORM

			Ple	Form No. 1 ase return this form
			on or before	10 th January, 2023
Hall No			Q	group a
Otali No		N SITE HAND	DLING 🔄	LOGISTICS
<u> </u>	VENT DETAILS : MAHATECH 2023	_	_	College Ground, Pune
THIS FOR	RM MUST BE COMPLETED AND RE	TURNED BY EVE	RY EXHIBITOR TO GROUP	A LOGISTICS
Company Name	:			
Company's add	ress:			
Tel #:				
Contact person'	s Name :	e-mail ID :		
Mobile # :		Direct Tel #:		
The details of the	ne exhibits to be sent to above mention	ned show :-		
No. of pieces	Description of conte	nts	Dimensions (in Inches	s) Weight (kg)
Attach separate pa	ge if above not sufficient			
Appx. Value of the	e shipment Spe	cial requirement (i	f any) : -	
Authorised by :				
Name :		Signature :	Dat	e:

GROUP A LOGISTICS:

- 1. Mr Suresh Kumar (Team Leader) 09999986031 Email : suresh@groupalogistics.com
- 2. N Shariff (Member Core Team) 09945881865





List of Hotels in Pune for MAHATECH-2023

HOTEL RUTUGANDH HERITAGE

Address: 638, Deccan Gymkhana, JM Road, Behind PMT Bus Stand, Pune, Maharashtra 411004 • Tel.: 020 25536560 / 66029201/2/5 • Email rutugandhhotel@gmail.com • Website –www.rutugandh.com

ORBETT HOTEL:

1238 \ 2 APTE ROAD, DECCAN GYMKHANA, SHIVAJINAGAR, PUNE - 411004, MAHARASTRA, INDIA Tel. : (020) 25617000 \ 01 \ 02 \ 03 - Mr. Agnel - Mobile : 9822958428

• E-mail : reservation@orbetthotels.com • Web : www.orbetthotels.com

HOTEL KOHINOOR EXECUTIVE:

1246 B, APTE RD., DECCAN GYM., PUNE - 411004 • Tel.: 020-25532000 / 25531811

Contact: Ganesh, Sandeep, Narandra - 8691030970 / 9822048312

• Email : kohinoor.pune@gmail.com • Website : www.kohinoorhotels.com

HOTEL SHIV SAI PALACE:

1233 / B, APTE RD., DECCAN GYMKHANA, OPP.KOHINOOR EXECUTIVE HOTEL,. SHIVAJINAGAR, PUNE – 411004 • Tel. :- 020 - 25510877 / 25510977 • Email : sai_hotel@hotmail.com

HOTEL THE OAKWOOD:

GOOD LUCK SQUARE, BHANDARKAR RD., DECCAN GYM.M PUNE 411004

• Tel.:- 020 - 25670011 / 25651138 / 39 / 40 Mobile : 9420496601

• Email :- sales@tghotels.com • Website :- www.tghotels.com

HOTEL SMART INN:

1226/2, SHIVAJI NAGAR, OFF F.C.RD. DECCAN GYM. PUNE - 411004

• Tel.: 020 -25538811 / 32328811 • Mobile: 9595808811

• Email : reservations@smartinn.co.in • Website :- www.smartinn.co.in

HOTEL ROYALTY:

F.P.NO.43 B, C.T.S.NO. 114 B, PRABHAT RD., ERANDAWANE, PUNE – 411004 - (Can Book - Oyo Rooms) • Tel. : 020 – 25466793 / 25466794 • Email : info@ hotel-royalty.com / sales@hotel-royalty.com

Mr. Amit Upadhyay (Mktg Mgr)

HOTEL GOURISH:

1217, F.C. RD, K.P. KULKARNI MARG, PUNE - 411004

• Tel. - 020 - 25531121 / 25531850 / Mr. C- P. Mandke - 9881129822 - Whatsapp No. - 9637150601

Email: gourish-tavanandi@yahoo.com

KRRSHNA RESIDENCY:

Address: 57/1 B, Kanchan Galli, Law College Rd, Deccan, Erandwane, Pune, Maharashtra 411004

Ms.Kartiki Nikam, Phone: 020 25466325 / 66013140

Email: booking@krishnaresidencypune.com

HOTEL BHOOSHAN:

1170/7, Shivajinagar, Revenue Colony, Behind Janglimaharaja Temple,

Pune, Maharashtra - 411005, Mr.D'Silva, Tele: 9371227788 20-25535298,99,

Email: info@hotelbhooshan.com/booking@hotelbhooshan.com/hotelbhooshan@ostwalventures.in

Note: All Exhibitors are requested to directly contact above Hotels for reservation





ORDERING FORM

Form No. 2 Please return this form on or before 10th January, 2023

LIST OF ADDITIONAL MATERIAL

Name of t	he exhibitor	Stall No. :					
Please arrange to supply the following :							
Item. No.	Item	Rate (Rs. Each)	Number	Amount			
C - 2	CUSHION CHAIR	550					
T - 1	DESK TABLE SIZE: 1000L x 500W x 750H (MM)	1000					

101111. 140.	itom	Itato (Ito: Edoli)	Hailibei	Killouit
C - 2	CUSHION CHAIR	550		
T - 1	DESK TABLE SIZE: 1000L x 500W x 750H (MM)	1000		
E - 2	STANDARD SPOTLIGHT (100W)	450		
A - 6	WOODEN SHELF	440		
A - 7	GLASS SHELF	660		
A - 12	BROCHURE RACK	900		
A - 16	SINGLE WALL PANEL - SIZE : 1000W x 2500H (MM)	1100		
A - 3	Q MANAGER	2200		
C - 8	REVOLVING CHAIR	1900		
C - 14	BAR STOOL	1100		
A - 5	TABLE SHOWCASE / GLASS TOP SHOWCASE SIZE: 1000L X 500W (MM)	2750		
E - 14	PLUG POINT & SWITCH (5/15 AMP / 230V SINGLE PHASE 50 Hz)	500		
S - 3	SOFA THREE SEATER	4950		
A - 4	TALL SHOWCASE - Size: 1000L x 500W x 2000H (mm)	5500		
T - 2	LOCKABLE CABINET SIZE: 1000L x 500W x 750H (MM)	1650		
T - 4	ROUND TABLE (GLASS) SIZE : 900 DIA. (MM) – APPROX	1100		
		Total Amount (Rs.)		
·		+ GST @ 18%		
		Grand Total (Rs.)		

Please Note : -

- a) All items are on rental only for the period of the Exhibition.
- b) The above rates are excluding 18% GST, which will be charged extra. These are the prevalent rates, however should there be any revision, we shall be charging the same accordingly.
- c) Order received after 7th February 2023 will attract 25% surcharge.
- d) Orders placed at site would be booked subject to availability of material and stock, the Payment would be in cash.
- e) 100% Payment must accompany this order by NEFT / RTGS / Draft / Cheque in favour of Mahatech

Our bank details for RTGS / NEFT:

• BANK NAME : IDBI BANK LTD.

• BRANCH ADDRESS : Anmol House, Opp Ghantali Mandir, Thane (W) – 400602 • ACCOUNT NAME : MAHATECH • ACCOUNT NO. : 0117102000016649

• ACCOUNT TYPE : CURRENT
• MICR CODE : 400259013
• RTGS / NEFT / IFSC Code : IBKL0000117

Authorised by :		
Name :	Signature :	Date :

For Booking Contact:

MAHATECH: Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604 • **Tel.**: 022-25838200 **Fax**: 022-25838207 • **Email**: info@maha-tech.com



PHOTO OF FURNITURE





Send This Form To: **MAHATECH:**



ORDERING FORM

Form No. 3 Please return this form on or before 10th January, 2023

Power Supply

	the Exhibitor :		Sta	all No. :	_
	range to supply the following : nnection & consumption char		oint		
rowei co	intection & consumption charg	ges for each supply po	OIIIL		
Sr.No.	Description of Machines	Connection L	oad (KW)	Amount	1
1	•		, ,		
2					
3					
4					
5					
6	=				_
	Total Amount (Do.)				_
	Total Amount (Rs.)				-
	Add : GST @ 18% Grand Total (Rs.)				-
	Grand Total (NS.)			I	
ariff for 3	Phase 440 Volts Power Conn	ection & consumptior	n charges for	each supply point	
Sr.No.	Electrical Load	Amount			
1	1 to 5 KW	5000			
2	6 to 10 KW	10000			
3	11 to 15 KW	15000			
4	16 to 20 KW	20000			
Rs 500 po Note: I. The a II. 100 % III. Order Paym IV. GST	e space exhibitors: Tariff for ser power plug point bove rates are on rental basis advance payment to ensure yes placed at site would be bookent would be in cash. 18% would charge extra.	for the full duration o your bookings. ked subject to availab	of the event u	nless specified.	ghting
Exhibition	co-ordinator :				
Company	·:				
Authoris	ed by :				
Name :		Sign	ature :		Date :
Note : All i	rates mentioned are for exhibition anuary 2023) Supply subject to a	period only. (Additional	charge of 25%	% will be applicable it	f this fo

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604

• Tel.: 022-25838200 • Fax: 022-25838207 • Email: info@maha-tech.com





ORDERING FORM

Form No. 4 Please return this form on or before 10th January, 2023

Compressed Air

Name of the exhibitor	or:		Stall No. :			
Please arrange to su	upply the following:					
Rate Per Connection	Required Flow rate Cfm or litres / second	Required Pressure psi or kg/cm²	No.of Connections Reqd.	Total Amount		
Rs. 15,000/-						
(GST18% extra)						
Note: Rates mentioned above are on hire basis & applicable for all exhibition days. Exhibition co-ordinator: Company: Authorised by:						
Name :		Signature :		Date :		
Note : All rates mentioned are for exhibition period only. (Additional charge of 25% will be applicable if this form reaches us after 30 th January 2023). Supply subject to availability. Payment should be made in favour of MAHATECH only.						
Send This Form To	:					
MAHATECH: Plot No. A-22, Road	No. 9, Behind Old Pas	ssport Office, Wagle Inc	dustrial Estate, Th	ane (W) – 400604		

• Tel.: 022-25838200 • Fax: 022-25838207 • Email: info@maha-tech.com





ORDERING FORM

Form No. 6 Please return this form on or before 10th January, 2023

Security Personnel

Name of	the exhil	bitor :						Stall	No. :	
Please a	Please arrange for posting security guards at our stall as mentioned :									
										_
	February 2023 Total									
	07 Fab.	08 Feb.	09 Feb.	10 Feb.	11 Feb.	12 Feb.	13 Feb.	Guards	Amount	
Shift 1										
Shift 2										
Tarriff: Day Shift (9 am to 9 pm) @ Rs. 1,500/- per guard per shift (GST18% extra) Night Shift (9 pm to 9 am) @ Rs. 1,500/- per guard per shift (GST18% extra)										
Please n	ote that s	security of	can be re	quisition	ed for:					
b) Only E vacated I Exhibition	a) Both Shifts are available on non-exhibition days b) Only Day Shift is available on exhibition days, from 9:30 am to 6:30 pm, as the exhibition hall will be completely vacated by all personnel at night during the exhibition period. Exhibition co-ordinator:									
Company	/ :									
Authoris	ed by:									
Name : _						s	Signatur	e:		Date :
Note : Additional charge of 25% will be applicable if this form reaches us after January 30 th , 2023. Payment should be made in favour of MAHATECH only.										
Send This Form To:										
	A-22, Ro							ıstrial Esta tech.com	ate, Thane ((W) – 400604



MAHATECH:



ORDERING FORM

Form No. 7 Please return this form on or before 10th January, 2023

					Fa	scia			
Name of	f the Exhil	oitor:					 		
Stall No.	. :								
	Manager, ech2023								
Our Fas	cia is to re	ead as foll	ows (Plea	se Type i	n BLOCK	Letters):			
									•
Exhibitio	on Co-ordi	nator:							
Compan	ny:						 		
Authori	sed by : _								
Name :				Signature :		Date	e :		
Send Th	is Form T	- о :							

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604

• Tel.: 022-25838200 • Fax: 022-25838207 • Email: info@maha-tech.com





STALL DESIGN PLAN APPROVAL FOR BARE SPACE STALLS

Form No. 8 Please return this form on or before 10th January, 2023

Plan Approval

- 1) Exhibitors who have taken Bare Space must submit the stall design plan of their booth on A3 size paper on a scale 1: 100 indicating the floor plan, the front elevation & one cross section, indicating the height & material used. The height should not exceed 3.0 mtr. (Approx. 10 Feet) The design & location of this need prior approval from the organizers.
- 2) Plans should be submitted in duplicate. Construction work will not be permitted to commence unless plans are approved. One copy will be returned to exhibitor once it has been approved, showing modifications, if necessary.
- 3) This form must be completed & returned by Bare Space Exhibitors. Shell Scheme Exhibitors who do not wish to avail of this service should endorse 'NOT APPLICABLE' and returned this form to the organizers.

Exhibition co-ordinator :		
Company :		
Authorised by :		
Name :	Signature :	Date :
Note : Bare Space entails only Chalk – M Lights, Fascia etc.	larked Space. It does not include Carpet, Power, Side	e Panels, Tables, Chairs, Spot
Send This Form To :		
MAHATECH:		

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) - 400604

• Tel.: 022-25838200 • Fax: 022-25838207 • Email: info@maha-tech.com





Form No. 9 Please return this form on or before 10th January, 2023

EXHIBITOR BADGES

PLEASE FILL UP THIS FORM TO APPLY FOR THE EXHIBITORS BADGES OF THE STALL PERSONNEL.

- To avoid errors, exhibitors are requested to TYPE all names IN BLOCK LETTERS
- Badges can be collected from the MAHATECH Site Office

Kindly issue the exhibitors badges for following stall personnel.

Sr. No.	Name of Person	Designation
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

SEND THIS FORM TO :	(PLEASE TYPE IN BLOCK LETTERS) (OR ATTACH BUSINESS NAME CARD) Stall No
MAHATECH: Plot No. A-22, Road No. 9, Behind Old Passport	Signature
Office, Wagle Industrial Estate, Thane (W) – 400604	Name
Tel.: 022-25838200 Fax: 022-25838207	Company Stamp
Emai : info@maha-tech.com	Phone Fax





POSSESSION OF STALL

Name of the exhibitor :	Stall No	
(To be filled in and submitted at the time of taking p	ohysical possession of the stall)	
Exhibitors can take possession of their respective area	s as shown below :	
a) Bare Space possession : From 06/02/2023 between	10.00 am to 8.00 pm	
b) Shell Space possession : From 07/02/2023 between	10.00 am to 8.00 pm	
We have made full payment of our space charges, the	last installment of Rs.	having
been paid vide our cheque/DD No dated	Please handover	
possession of our stall to Mr.		
ALL OUR WORK WILL STOP AND WE WILL CLEAR EXHIBIT MATERIAL BY 6 a.m. on 9 th February, 2023		F ALL
Exhibition Co-ordinator :		_
Company Seal :		_
Authorised by		
Name :	Signature :	Date :
Heavy machinery possession :		
• From 6th February 2023 & 7th February 2023 upto 10).00 pm.	

- For Heavy machinery there will be no entry after 7th February 2023 from 10.00 pm.
- Exhibitors Own interior designing stall setup possession from 6th February 2023.
- Interior stall designing work to be completed on 8th February 2023 upto 10.00 pm.





STALL DESIGN CONTRACTOR

Name of exhibitor :		
Stall No. :		
We have appointed the following contractor for the design	n/decoration of our stall (fill	in only if applicable).
Name of Contractor :	Mobile :	
Contract Person :	-	
Address :		
Pin :		
We enclose our design drawing (plan, elevation, and persexceeding 3 meters (Approx. 10 Feet) of height may be dithat:		
1. We will carry out the modifications, if any, in the design strictly conform to the approved design.	n of our Stall as found nece	essary by the organisers and
2. Our contractor will abide by the rules and regulations a any lapses on the part of the contractor or their workmen		and we will be responsible for
3. With a view to ensuring hazard prevention, all electrical electrical contractors.	ıl work will be subject to ins	spection by the organiser's
4. We undertake to pay any damage caused to the hall flo	ooring carpet/panels as def	termined by the Organisers.
Exhibition co-ordinator :	Mobile :	
Authorised by :		
Name :	Signature :	Date :
Send This Form To: MAHATECH:		
Plot No. A-22, Road No. 9, Behind Old Passport Office, V	Vagle Industrial Estate, Th	ane (W) – 400604

• Tel.: 022-25838200 • Fax: 022-25838207 • Email: info@maha-tech.com





EXHIBITOR ENTRY PASS

To: The Security-	In-Charge				
From : Name of the	exhibitor				
Please allow	entry of packages relati	ing to our participation M	AHATech2023		
Package No	Package wise Particulars of Items	Quantity	Remark		
Exhibition Co.	ordinator	Courity			
	-ordinator :				
Date :		Date :			
Time :		Time :			





EXHIBITOR EXIT PASS

To: The S	ecurity-In-Charge		
From :			
Name of the	exhibitor		
Stall No			
Please allow e	exit of packages relat	ing to our participation MAHAT	ech2023
Package No	Package wise Particulars of Items	Quantity	Remark
110			
Exhibition Co-	ordinator :	Security :	
		Name :	
		Signature :	
Date :		Date :	
		Time	





INDEMNITY / UNDERTAKING

To be filled in by Authorised Signatory of all respective Exhibitors and couriered/ faxed/mailed to: MAHATech2023, Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle Industrial Estate, Thane (W) - 400 604. (Email: info@maha-tech.com) Fax: 022-25838207					
Dear Sirs,					
	s well as the contents of t	d and understood the Rules and R he Exhibitors Manual and that I/We ag	•		
	c. or any other statutory	vt. Ltd., against payment of taxes, per payments which Marathe Infotech Pv	_		
Name :					
Designation :					
Company Name :					
Stall No :					
For and on behalf of Exhibitor :	Signature	Company Seal			





Exhibitor Directory Information Form

Company Name	
Stall No.	
Contact Person	
Address	
Tel.No. / Mobile No.	
Email ID	
Website	
Activities / Products Manufactured	
Signature & Stamp of Authorized Person	

Note: Kindly send Exhibition Directory information latest by 15th Jan. 2023



H. O. MUMBAI: Plot No. A - 22, Road No. 9, Bh. Old Passport Office,

Opp. Odyssey IT Park, Wagle Ind. Estate, Thane (W) - 400 604.

Tel.: 022-25838200 (8 Lines) Fax: 022-25838207

E-MAIL: info@maha-tech.com WEBSITE: www.maha-tech.com

Pune Office: Tel.: +91 - 020 - 46919293 • Ahmedabad Office: Tel.: 91-79-26601890



SPACE RESERVATION FORM

Our Preference of stand / pavilion :	
Address:	
Pin:	
Tel.:	
GSTIN No.:	
Name of Contact Person: Designation: Company's Products / Services:	
Company's Froducts / Services .	
Name on Fascia : In Caps Letter	
Tick as Applicable :	
PARTICIPATION CHARGES SIZE	AMOUNT
☐ Shell Stand Scheme (Furnished) : @ ₹ 15,500/- per sq. mtr sq. mtrs.	₹
Bare Space : @ ₹ 14,500/- per sq. mtr sq. mtrs.	₹
☐ 10 % Extra for Stand with 2 Sides Open	₹
□ 20 % Extra for Stand with 3 Sides Open	₹
☐ 15 % Extra for Special Stall Location	₹
(GST 18% Extra)	₹
Total	₹
Pan No.: AADCM5370R GSTIN NO.: 27AADCM5370R1ZT RTGS / NEFT / IFSC Details: BANK NAME: IDBI BANK LTD. BRANCH ADDRESS: Anmol House, Opp Ghantali Mandir, Thane (W) - 400602 ACCOUNT NAME: MAHATECH • ACCOUNT NO.: 0117102000016649 • ACCOUNT TYPE: CURRE MICR CODE: 400259013 • RTGS / NEFT / IFSC Code: IBKL0000117 Please find enclosed our Demand Draft / Cheque payable at Mumbai for Rs Che	
Dated : drawn on	
in favour of "MAHATECH" towards participation fees.	
Name :	
Designation :	
Your contact at MAHATECH is :	
	Company Seal & Sign DOC. NO: MIPL/MAH/1

REV. NO: 10/ DATE/ 15/04/2022





EXHIBIT OR'S ENTITLEMENT

FRONT VIEW OF A STANDARD 9 SQM FURNISHED BOOTH STAND NUMBER 1300mm ← **EXHIBITORS NAME FASCIA BOARD** SPOT LIGHT STAND PANFI **CHAIR** SOCKET **TABLE CARPET AREA**

SHELL STANDS WILL BE CARPETED AND THE FOLLOWING AREA-WISE ENTITLEMENT

Area Booked	Chairs	Tables	Spot Lights	Socket (5 amp.)	Trash Bin	
6 - 8	2	1	2	1	1	
9 - 16	3	2	3	1	1	
18 - 20	5	3	6	2	2	
21- 23	5	3	9	2	2	
24 - 26	5	4	10	2	2	
27 - 30	6	5	12	3	3	
31 - 35	7	5	14	3	3	
36 - 40	8	6	16	4	3	
41 - 44	9	6	18	4	3	
45 - 50	10	8	20	5	4	

No rebate is available if any of the above provisions are not availed of. Bare space exhibitors will have to create their own stand fascia & also pay for all furniture & electrical items requisitioned. Bare space exhibitors will need to apply for electrical / power source at additional cost as required. No electrical / power source is provided unless requisitioned in advance.

ORDERING ADDITIONAL SERVICES: An Exhibitor Manual containing a full set of forms for ordering of additional services will be sent in due course. Kindly fill up the forms clearly & fax / courier the same to us before the specified dates. Your early action will help us to meet your requirement.

1. Organizers: MAHARASHTRA INDUSTRIES DIRECTORY:

Pune Office: Plot No. 16, S.No. 110/111, Baner Road, Near 'D' Mart, Checkmate Office Lane, Behind Hotel Waydown South, Pune - 411045.

* Tel.: +91 - 020 - 46919293

- H. O.: Plot No. A-22, Road no. 9, B/h. Old Passport Office, Wagle Ind. Estate, Thane (W) 400604 * Tel.: 022-25838200 * Email: info@maha-tech.com 2. Exhibition: MAHATECH 2023
- 3. Exhibitor : Any employee, staff, agent or authorized personnel belonging to a company partnership firm or individual to whom space has been allotted for the purpose of exhibiting.
- 4. Venue: Agricultural College Ground (New), Sinchan Nagar,
- Shiyaji Nagar, Pune 411005
- 5. Exhibition Date & Timing: 09 12, Feb. 2023, 10.00 AM to 6.00 PM
- 6. Stand: Exhibition space reserved for an exhibitor.
- 7. All applications for participation should be made on the space application form & submitted to the Organizers Submission of this form will confirm participation & acceptance of rules & regulations The organizers reserve the right to accept or refuse any application without assigning any reason.
- 8. Stands will be allotted on first-come first-served basis & will be made at the sole discretion of the Organizers. Stands allotted will be used by exhibitors solely for display of goods mentioned in their application form or by subsequent counter approval by the organizers. Allotment of stands is final only on receipt of 100%
- 9. Subletting of a stand to a third party is strictly not permitted.
- 10. Application for space must be accompanied by 50% contribution towards participation. The remaining should reach the organizers as per payment schedule given overleaf
- 11. A security deposit equivalent to 10% of contribution should accompany the space reservation form. This deposit is refundable subject to deduction / adjustment of any dues or damages payable by the exhibitor.
- 12. All payments should be made by account payee crossed cheque or bank draft favouring "MAHATECH" payable at Mumbai.
- 13. No stand will be left unattended during the exhibition. Staff of exhibitors must be present atleast one hour before the visiting hours of the exhibition. No activity which in the opinion of the organizers amounts to nuisance or annoyance will be caused by the exhibitors. The organizers shall have the right to take remedial action in such cases.

- 14. No alteration to size or position of the stand is permitted without prior written approval of the organizers, who reserve the right to change the layout / stand number or gangways. The organizers also reserve the right to require exhibitors to make such alterations to their stands & setting of their exhibits as they reasonably feel necessary to maintain an acceptable standard of presentation & to avoid interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the premises or complex or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organizers without notice at the cost of the the exhibitor. Exhibits must not obstruct passages.
- 15. The exhibitor should not cause any damage to the site / building / stand. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organizers against any claims resulting from mishaps due to faulty equipment/faulty handling of material or non-observance of legal or safety requirements.
- 16. Arrangements will be made for providing round-the-clock security. However, the organizers are not responsible for any theft, pilferage, loss or damage of any material goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.
- 17. Insurance of exhibits, against all risks prior to, during & after the exhibition should be done by the exhibitors at their own cost. The organizers will in no way be responsible for any loss or damage.
- 18. Cancellation of participation or reduction in the space / stall booked by exhibitor will not be permitted and no refund will be paid to the exhibitor on this account.
- 19. Under the conditions of force majors which also includes strikes, lock-outs, closure, riot or in natural calamities, Act of God, the Organisers reserve the right to alter the opening dates & duration or even cancel the entire exhibition. In case of change in dates & duration of the exhibition, the rules & regulations & the agreement between the exhibitors and organisers will remain unaffected. In case of total cancellation of the exhibition, the payments made by the exhibitors will be refunded to the exhibitors after deducting the non-recoverable proportionate costs already incurred by the Organisers.
- 20. The organizers may after or add new rules & regulations for the benefit of the exhibition. Such rules will be given in writing and will be binding on all exhibitors. 21. In case of pavilion plot booking by association of trade body, only 50% of total pavilion area booked will be permitted for construction upto a height of 2.5 meters to avoid interference with the display of other exhibitors.
- 22. All drawings/designs showing stand construction have to be submitted in duplicate and approved by the organisers, who reserve the right to recommend changes / modification, in the interest of the overall presentation of the exhibition. Exhibitors have to ensure that the changes recommended are carried out.
- 23. In case of any dispute. Thane shall be the place of Jurisdiction.



Maharashtra Industries Directory

A Division Of Marathe Infotech Pvt. Ltd.

ISO 9001:2015 Company

MUMBAI: Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E.,

09 - 12 Feb. 2023 Pune

Thane (W) - 400 604. Tel.: 022-25838200 (8 Lines) Fax: 022-25838207 E-MAIL: info@maha-tech.com WEBSITE: www.maha-tech.com

ADVERTISEMENT ORDER

EXHIBITOR'S DIRECTORY:

The MAHATECH 2023 Exhibitor's Directory will have valuable information of all companies & organisations participating as exhibitors. This directory will include all industry sectors: Industrial Machinery, Products & Equipments, Process Plant Equipment & Services, Instrumentation, Control & Automation Equipment, Pumps, Valves & Welding Equipment, Fluid Power & Hydraulic Equipment & Accessories, Material Handling Equipment, Electrical & Electronic Products & Components and Banks & Financial Institutions. The Directory will reach a wide range of business visitors expected to visit the exhibition as well as Industrial Associations, Federations & Export Promotion Councils.

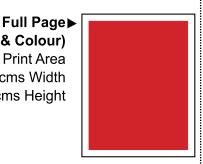
ADVERTISEMENT TARIFF

Tick the option you have selected and retain for your records. Please mention selected option no. in the Order Form.

LAST DATE OF BOOKING Jan. 15, 2023

■ Print Area 12.8 cms Width 19 cms Height

(B/W & Colour)



Option No.	Position	Exhibitor	Non-Exhibitor
1	Back Cover	1,40,000/-	1,60,000/-
2	Opening Page	1,00,000/-	1,10,000/-
3	Inside Cover I	1,00,000/-	1,20,000/-
4	Inside Cover II	90,000/-	1,00,000/-
5	Book Mark (2 Sides)	90,000/-	1,00,000/-
6	Full Page (Colour)	65,000/-	75,000/-
7	Half Page (Colour)	45,000/-	55,000/-
8	Full Page (B/W)	35,000/-	40,000/-
9	Half Page (B/W)	23,000/-	25,000/-
	+ 18% GST =		

	◆Half Page (B/W)■ Print Area12.8 cms Width9.2 cms Height
	◆Half Page (Colour)■ Print Area12.8 cms Width
	9.2 cms Height

We wish to advertise in	the EXHIBITORS' DIRECT	ORY which will be re	eleased during MAHAT	ECH 2023
Our selected option No.	. Exhibitor			
Company Name :				
Address :				
Email :		Website	ə :	
Payment Details	Please issue all the che	ques in the name o	f MAHATECH only	
Cheque No	dt	. For ₹	Drawn on	
	against	the cost of advertise	ment is enclosed.	
PAN NO.: AADCM5370	OR GSTIN NO. : 27AADO	CM5370R1ZT		
for damage or loss of art work etc. t cheques to be drawn in favour of l cancellation. (5) We reserve the right to without assigning any reason whatsoever.	m positive) should reach us on or before of though atmost care would be taken. (3) Ful MAHATECH only. (4) Space once reserve effect whatever changes necessary in advertise r. (6) The information contained in the advertiser indemnity MAHATECH against and claims, demar	I Payment must be made along ed can not be cancelled & ement matter or to reject or refuse ment is solely the responsibility of the	with Advertisement Order Form. All No Money will be refunded for to accept any advt. in whole or part, he signatory hereby and the signatory	

DOC. NO: MIPL/MAH/2 REV. NO: 11/ DATE/10/06/2022

Branding Opportunities at 19th MAHATech 2023

MAHATECH

NO.

2

Head Offcice: Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604. Tel.: 25838200 (8 Lines) * Fax: 25838207

Email: info@mahatech.com * Web: www.maha-tech.com

AD Board Registration Counter - Size 3' W X 4' H

• Branch Office: PUNE: Plot No. 16, S.No. 110/111, Baner Road, Near 'D' Mart, Checkmate Office Lane, Behind Hotel Waydown South, Pune - 411045.

* Tel.: +91-20-46919293

• Branch Office: (AHMEDABAD): 202, Murlidhar Complex, Opp. Fatehapura Bus Stop, Fatehpura Cross Road, Paldi, Ahmedabad - 380 007 • Tel.: 91-79-26601890 / 26601823

DISPLAY SITES

(Bookmark in MAHATech Exhibitor Directory - Size - 2 inch x 5 inch)

MAHATECh A Mega Business Event 2023

(Division Of Marathe Infotech Pvt. Ltd.)

9 - 12 Feb., 2023 Agricultural College Ground (New), Sinchan nagar, Shivaji Nagar, Pune.

QTY.

TOTAL

LIST PRICE

₹ 35,000/- Per Unit

₹ 60,000/- Per Unit

We are interested in the following options:

Exhibitor Directory Book Mark

3	HOARDING / FA	CADE A) Size 10' X 10'	₹ 40,000/- Per Unit		
	Placed on Pathwa	B) Size 20' X 10'	₹ 75,000/- Per Unit		
	Wall & Frontage	C) Size 30' X 10'	₹ 90,000/- Per Unit		
4	STANDY AT MAH.	ATECH - 2023 - Displayed at - Registration Area & Conference Hall	₹ 30,000/- Per Unit		
5	Advertisement on LED Display wall		₹ 1,25,000/-		
	Plus GST 18%				
	Grand Total				
□ We	are enclosing he	rewith our Deman Draft / Chq. No	Orawer's Bank		
Date	ed	Drawn On			
□ We	are enclosing / s	ending separately a DVD containing the artwork /	tracing / Tif image of	of the art wor	rk with
		ur doing the needful.			
Tha	ınking You,	-			
	C ,				
Sign	nature				
Name	:				
Design	nation :				
Organi	isation :				
Addre	ss :				
Tel. / F	Fax / Mobile :	: Email :			
Websit	te :				
Stall N	Jo. & Hall No. :				

- Last date for booking display sites / receiving advertising material is 15th Jan. 2023
- Location of display sites are indicated in matter
- The MAHATECH reserves the right to make slight alterations in sponsorship opportunities
- The Demand draft should be in favour of 'MAHATECH'
- Service Tax as applicable.
- All display sites / structures are sole property of MAHATECH
- Display advertising material must be sent in DVD in CDR format to MAHATECH at the given address

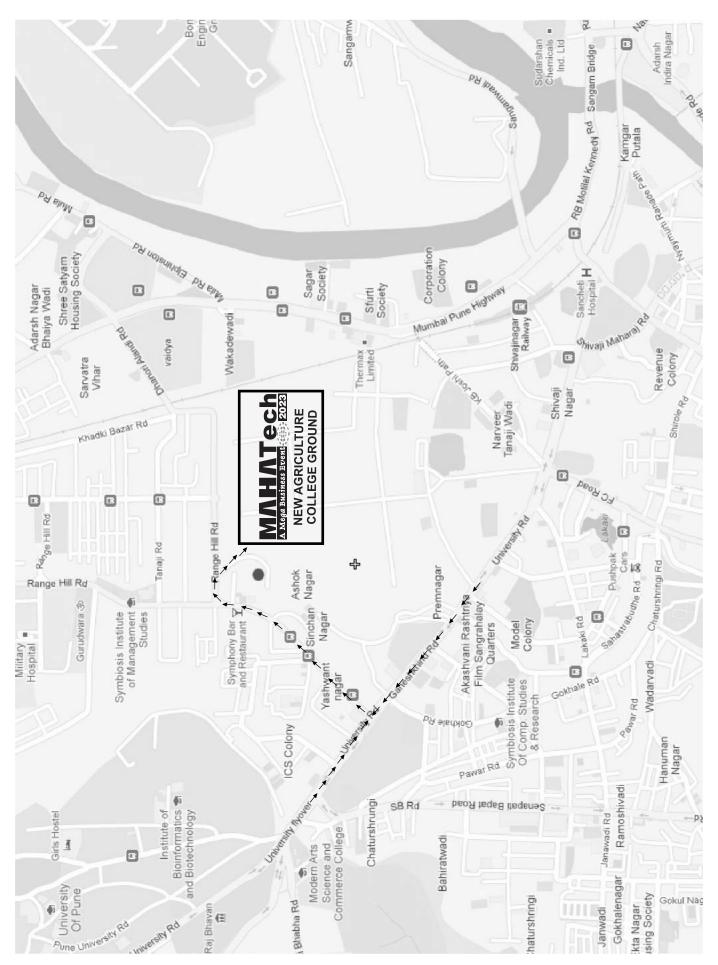
For technical details & advertising material send to :

MAHATECH

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