

◆ **FEBRUARY**
08 09 10 11 2024

◆ New Agricultural College
Ground, **PUNE**

An
EXCLUSIVE
INDUSTRIAL
EXHIBITION

20th

Integrated Exhibition For

- Process Industry Equipments
- Engineering & Machine Tools
- Electrical, Electronics,
Instrumentation & Automation
- Industrial & Technical Services

EXHIBITOR MANUAL





Sponsored By
Maharashtra Industries Directory
(Division Of Marathe Infotech Pvt. Ltd.)

MAHATech
A Mega Business Event **2024**
08 - 11, Feb., 2024 Pune
New Agricultural College Ground, Pune.

WELCOME !

Date : 10th December 2023

Dear Exhibitor,

Greetings from **MAHATech !!!** It is with great pleasure that we extend a warm welcome to you for the upcoming **20th MAHATech 2024** : An Exclusive Industrial Exhibition.

MAHATech offers a diverse array of products and services, providing a comprehensive view of the industrial infrastructure. With a 40 year legacy of service to the industrial sector through our publication, **Maharashtra Industries Directory**, a division of **MARATHE INFOTECH PVT. LTD.**, we continuously share valuable information and update data on the latest technology on a global scale.

Aligned with the government's "**Make In India**" initiative, **MAHATech** strongly supports and contributes to this noble cause.

We are delighted to organize a Full Day Vendor Development Meet at MAHATech 2024 Pune. This event provides a unique opportunity for SME industries to meet and interact with OEM buyers, understand their requirements and procedures for registration as authorized vendors. Moreover, we have arranged a half day **Entrepreneurs Development Summit** which will be beneficial to all the participants and visitors. In addition to this, a half day **Conference on Digital Media Marketing**, focusing on the benefits of digital media marketing for SMEs, will also be held.

As a part of our ongoing efforts to inform you the exhibition schedule and understand your needs and enhance our services, we have compiled this Exhibitors' Manual. It contains comprehensive information, detailing the order placement process. We kindly request you to complete the enclosed forms and return them by the specified dates. You can place your orders and submit full payment along with the relevant forms and your requirements will be fulfilled immediately upon receipt of proceeds.

To promote smooth and continuous communication, we recommend nominating an Exhibition Coordinator from your company who will remain in touch with us and keep you updated on all activities related to your participation.

In line with our motto, "**TOGETHER WE GROW**," we are committed to delivering superior returns for your business.

Best Regards,

Vinay Marathe
Director



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GENERAL INFORMATION

1. Event: MAHATech 2024

Dates: 08th to 11th February 2024 New Agriculture College Ground, Sinchan Nagar, Pune (India)

2. Accounts: All payments for participation must be made as per the Rules and Regulations of the signed contract.

3. Admission to Exhibition: The Exhibition is open to relevant visitors by registration.

4. Badges: Exhibitors will be provided specific number of complimentary badges by the organisers.

5. Advertising in Exhibition Directory: Exhibitors are welcome to promote their products and services by advertising in Exhibition Directory to be released on the opening day of MAHATech 2024. For this, please fill up and return the Advertisement Order form. (See page no. **27** for details)

6. Official Contractors: Official contractors have been appointed by the organisers for the convenience of exhibitors. Exhibitors should note, however, that the organisers will not be responsible for any act of omission or commission by the contractors and they may impose such conditions on the contractors as deemed necessary. (See page no. **7** for details)

7. Hiring of Equipment / Services: All equipment hired by the exhibitors from the official contractors of the organisers must be returned on the last day of the exhibition immediately upon conclusion of exhibition hours. Any damage/defect in the hired equipment must be recorded in writing at the time of taking custody of such equipment. In the absence of such records, the exhibitor will be liable to compensate such damages.

8. Tariff for Site Handling : Official freight forwarders will provide transport arrangements and site logistics at the exhibition including delivery of consignment to the exhibitors' stalls. Facility and space for storage of consignments before, during and after the exhibition can be arranged. The Official Freight Forwarders will enquire with exhibitors before the event for their freight forwarding, customs clearance, transportation, site logistics and material storage requirements. For tariffs and other details, please contact the official freight forwarders. (See page no. **8** for details).

9. Exhibition Stall Designing Contractors: Exhibitors are free to appoint their own exhibition stall construction contractor but should ensure that their contractor complies with the rules and regulations of the exhibition. For the convenience of exhibitors, the organisers have also empanelled some designing contractors. (See page no. **20** for details)

10. Stall display, Interior Decor: In respect of designs, drawings, plans and interior décor of their stalls exhibitors must follow the procedure mentioned in clause **23** of the rules and regulations. (See page no. **5** for details)

11. Movement of Exhibits: Organisers will not take custody of any consignment sent by exhibitors to the site. Exhibitors have to ensure that their agent or staff members are present when their consignments are delivered at site.

Note: All exhibitors are specifically informed that no consignment or package will be allowed into the exhibition hall during exhibition hours.

12. Dispatch Instructions: To ensure proper movement of your material to and from the venue, please address all your consignments as follows:

(Name of your company)

MAHATech2024

(Your Stall No. _____)

08th to 11th February 2024 New Agriculture College Ground, Sinchan Nagar, Shivaji Nagar, Pune – 411005 (India)

13. Security: Arrangements will be made for providing round-the-clock security. However, the organisers are not responsible for any theft, pilferage, loss or damage of any material, goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever. If additional security is required during exhibition hours, please return form number **6** duly filled in. (See page no. **15** for details)

14. Fire Regulations: Storage of any inflammable material in the exhibition complex is strictly prohibited.



15. On Site Handling: An approved site handling contractor with equipment and labour will be available on-site. Tariff Card certified by the organisers will be on display. Payment should be settled directly with the contractors for hire of equipment and labour. For moving of the exhibits to and from the stall, exhibitors are requested to utilise services from the approved site handling contractor only. Use of hired labour other than from the approved site handling contractor is not permitted. (See page no. 9 for details)

16. Insurance: Insurance of exhibits and exhibitors' personnel against all risks prior to, during and after the exhibition should be done by exhibitors at their own cost. The organisers will in no way be responsible for any loss or damage.

17. Additional Items / Services:

(a) Power supply options at site will be 220 volts single phase and 440 volts 3 phase. For your requirement of 440 volts 3 phase power, fill up and return form number 3 to enable the organisers to make necessary arrangement. (See page no. 13 for details)

(b) For your requirement of various additional items / services, please use form number 2
(See page no. 11 for details)

(c) No rebate will be given if exhibitor decides not to avail of any of the shell scheme provisions.

Only payments by cash will be accepted along with the requisition form for any and all additional requisitions/services ordered at site. Further, all items ordered after the specified dates will carry a surcharge of 25%.

18. Event Schedule : will be set up at the exhibition venue as mentioned in the Site Management Time Table. (See page no. 6 for details)

19. Photography and Video Shooting: Permission is given only to the Official Photographer and Video Crew to enter the exhibition hall. Exhibitors wishing to use their own professional photographers and video crew have to obtain prior written approval from the organisers.

20. Visitor Promotion:

(a) **By Organisers:** A targeted and extensive visitor promotion campaign will be launched by the organisers to ensure that the right kind of visitors attend the exhibition.

(b) **By Exhibitors:** In addition to visitor promotion by the organisers, exhibitors are also encouraged to promote/advertise their participation in the exhibition. The combined result of promotional efforts by exhibitors and by the organisers will help to get more exposure for, and benefit, the participants. Exhibitors can use the event logo in their pre-exhibition advertising and visitor promotion. Soft Copy of the exhibition logo can be obtained free on request. It is recommended that exhibitors link up their promotional campaign with that of the organisers to ensure maximum mileage for their participation.

(c) **Media & Press Coverage:** Exhibitors who are, on their own, arranging media coverage of their participation are advised to inform the organisers. Media persons will be given priority for entry to cover the exhibition.

21. Removal of exhibit material:

(a) Exhibitors must ensure to follow the procedure laid down by the organisers for removal of exhibit material after vacating their stalls. Security staff will verify and record the number of incoming packages on exhibitors' entry/exit pass. Exhibitors will be allowed exit upon clearance endorsement by the organisers on the same pass. They shall surrender the same to security at the time of exit of goods.

(b) Clearance of goods may be delayed if the above procedure is not followed, for which the organisers will not be responsible.

22. Hotel Accommodation: Details of Hotels are mentioned on page no. 10

23. Rules and Regulations: A copy of the Rules and Regulations governing participation at this event is included in this manual. (See page no. 5 for details)



Rules & Regulations

1. Organizers :

MAHATech :

Head Office :

Plot No. A/22, Rd., No, 9, B/h. Old Passport Office,

Wagle Ind. Est., Thane (W) – 400604 India

Tel. : +91-022-25838200 (5 Lines) / 48260724

Email : info@maha-tech.com

Pune Office :

Plot No.16, S. No. 110 / 111, Baner Road., Near D'Mart,

Behind Bank of Baroda, Pune - 411045

* Telefax : 91-20-46919293

2. Exhibition : MAHATECH - 2024

3. Exhibitor : Any employee, staff, agent or authorized personnel belonging to a company, partnership firm or individual to whom space has been allotted for the purpose of exhibiting.

4. Venue : Agricultural College Ground (New), Sinchan nagar, Shivaji Nagar, Pune - 411005

5. Exhibition Date : 08th to 11th, February - 2024

6. Exhibition Timing : 10.00 am to 6.00 pm

7. Stall : Exhibition space reserved for an exhibitor.

8. All applications for participation should be made on the space reservation form & submitted to the Organizers Submission of this form will confirm participation & acceptance of rules & regulations. The organizers reserve the right to accept or refuse any application without assigning any reason.

9. Stall will be allotted on first-come first-served basis & will be made at the sole discretion of the Organizers. Stalls allotted will be used by exhibitors solely for display of goods mentioned in their application form or by subsequent counter approval by the Organizers. Allotment of stalls is final only on receipt of 100% payment.

10. Subletting of a stall to a third party is strictly not permitted.

11. Application for space must be accompanied by 50% contribution towards participation. The balance should reach the organizers as per payment schedule given overleaf.

12. A security deposit equivalent to 10% of contribution should accompany the space reservation form. This deposit is refundable subject to deduction / adjustment of any dues or damages payable by the exhibitor.

13. All payments should be made by account payee crossed cheque or bank draft favouring "MAHATECH" payable at Mumbai.

14. No stall will be left unattended during the exhibition. Staff of exhibitors must be present atleast one hour before the visiting hours of the exhibition. No activity which in the opinion of the organizers amounts to nuisance or annoyance will be caused by the exhibitors. The organizers shall have the right to take remedial action in such cases.

15. No alteration to size or position of the stall is permitted without prior written approval of the organizers, who reserve the right to change the layout / stall number or gangways. The organizers also reserve the right to require exhibitors to make such alterations to their stalls & setting of their exhibits as they reasonably feel necessary to maintain an

acceptable standard of presentation & to avoid interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the premises or Complex or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organizers without notice at the cost of the exhibitor. Exhibits must not obstruct passages.

16. The exhibitor should not cause any damage to the site / building / stall. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organizers against any claims resulting from mishaps due to faulty equipment/faulty handling of material or non-observance of legal or safety requirements.

17. Arrangements will be made for providing round-the-clock security. However, the organizers are not responsible for any theft, pilferage, loss or damage of any material goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.

18. Insurance of exhibits, against all risks prior to, during & after the exhibition should be done by the exhibitors at their own cost. The organizers will in no way be responsible for any loss or damage.

19. Cancellation of participation or reduction in the space / stall booked by exhibitor will not be permitted and no refund will be paid to the exhibitor on this account.

20. Under the conditions of force majors which also includes strikes, lock-outs, closure, riot or in natural calamities, Act of God, the Organisers reserve the right to alter the opening dates & duration or even cancel the entire exhibition. In case of change in dates & duration of the exhibition, the rules & regulations & the agreement between the exhibitors & Organisers will remain unaffected. In case of total cancellation of the exhibition, the payments made by the exhibitors will be refunded to the exhibitors after deducting the non-recoverable proportionate costs already incurred by the Organisers.

21. The organizers may alter or add new rules & regulations for the benefit of the exhibition. Such rules will be given in writing and will be binding on all exhibitors.

22. In case of pavilion plot booking by association of trade body, only 50% of total pavilion area booked will be permitted for construction upto a height of 2.5 meters to avoid interference with the display of other exhibitors.

23. All drawings / designs showing stall construction have to be submitted in duplicate and approved by the Organisers, who reserve the right to recommend changes / modification, in the interest of the overall presentation of the exhibition. Exhibitors have to ensure that the changes recommended are carried out.

24. In case of any dispute, Thane shall be the place of Jurisdiction.



EVENT SCHEDULE

A. Pre-Event :

(1) Possession :

- a) Bare Space possession : From 05/02/2024 between 10.00 am and 8.00 pm
- b) Shell Stall possession : From 06/02/2024 between 10.00 am and 8.00 pm

- (2) Completion of stall interiors by all exhibitors : 08/02/2024 by 6.00 am
- (3) Hall cleaning and removal of empties : 08/02/2024 by 9.00 am
- (4) Inaugural Ceremony : 08/02/2024 at 10.00 am

B. Event Dates : 08th February, 2024 to 11th February, 2024.

C. Event Timings : 10 am to 6 pm (Business Visitors)

D. Post- Event :

- (1) Commencement of dismantling : 11/02/2024, at 7.30 pm
- (2) Disconnection of utilities by organiser : 11/02/2024, at 7.00 pm
- (3) Vacation of exhibition area : 12/02/2024, by 8.00 am

The organisers and contractors will be available at the site office at Agricultural College Ground (New), Sinchan Nagar, Shivaji Nagar, Pune. (India) from 05/02/2024 between 10.00 am to 8.00 pm to assist exhibitors during stall construction, exhibition and dismantling period.

Note on security :

Although general security is provided, the responsibility of security of the stall display and exhibits rests solely on the exhibitors themselves.

The exhibition hall will be closed after exhibition hours on all exhibition days except the last day, and no one will be allowed to remain inside the hall. For stall construction and dismantling dates, security personnel can be hired by filling form no. 6 on page 16.

On exhibition days, it is mandatory to ensure that at least one representative of each exhibitor reaches the venue half an hour before opening time (i.e. at 9.30 a.m.) to take charge of their respective Stalls.

P.S. :

All representatives of exhibitors Must wear the exhibitor badge provided at all times before, during and post-show in the exhibition venue



OFFICIAL CONTRACTORS

1) SITE CONTRACTOR

KALE & SONS

Yashdeep Apts, Plot NO. 6, Anand Nagar Hsg. Soc., Maharshi Nagar, Pune-411037

E-mail : kalemandap@gmail.com

Website : www.kaleandsons.com

Contact - Mr.Amit Kale - 9922286666

2) FRIEGHT & FORWARDING CONTRACTOR

ORIENT MARINE LINES PVT. LTD.

75, Mint Road, Mumbai – 400001, Tel. : +91-22-22659144 / 22694419

1. Sanjay Kulkarni - Mobile No. 98100 57414. Email : sanjayk@orientm.com

2. Girish Hajarnis - Mobile No. 98909 74141. Email : girish@orientwarehousing.com

3. Romesh Atre - Mobile no- 98909 74142. Email : romesh@orientwarehousing.com

3) LED and LCD TV with Stand - **INNOVATIVE TECHCENTRE PVT. LTD.**

Mr. Ravi Jagtap – 9373595899 / 9730245899 OR Mr. Nilesh Parhad - 9881580580

SR. NO.	DISPLAY MODEL	SIZE	PER DAY RATE
1	MI/SAMSUNG/LG	40"	₹ 1,200/- + GST
2	MI/SAMSUNG/LG	43"	₹ 1,500/- + GST
3	MI/SAMSUNG/LG	50"	₹ 2,000/- + GST
4	MI/SAMSUNG/LG	55"	₹ 2,800/- + GST
5	MI/SAMSUNG/LG	65"	₹ 3,500/- + GST
6	MI/SAMSUNG/LG	75"	₹ 6,000/- + GST

4) RENTAL LAPTOP AND PRINTER : **INNOVATIVE TECHCENTRE PVT. LTD.**

Mr. Ravi Jagtap – 9373595899 / 9730245899 OR Mr. Nilesh Parhad - 9881580580

Sr. No.	Name Of Models	Qty.	Rate	CGST		SGST		
				Rate	Amt.	Rate	Amt.	TOTAL FOR ALL 4 DAYS
1	RENTAL LAPTOP HP/DELL/LENOVO LAPTOP FOR 4 DAYS	1	500	9.00	45.00	9.00	45.00	2360.00
2	RENTAL PRINTER HP/Canon Laserjet PRINTER FOR 4 DAYS	1	800	9.00	72.00	9.00	72.00	3776.00



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New Agricultural College Ground, Pune.

Orient Marine Lines Pvt Ltd

75 Mint Road, Fort, Mumbai 400001 (India)
T +91 22 22659144 / 22694419
E info@orientm.com | W www.orientmarinelines.com
GSTIN 27AAACO0334L1ZK | CIN No U74899DL1986PTC025049



On-Site Material Handling Charges MAHATECH 2024

Off loading & Shifting to Booth for goods 3000 kg or Dimension single case/box- 2 x 2 x 2 meter		
Sr. No.	Description	Charges for Indian Exhibits
1	Off loading & Shifting to Booth	Rs.650 per 500 kg/per CBM Minimum Rs.1,000
2	Unpacking and Shifting to Booth	Rs.650 per 500 kg/per CBM Minimum Rs.1,000
3	Assistance Re-packing with same packing	Rs.650 per 500 kg/per CBM Minimum Rs.1,000
4	Removal from Booth and Re- loading	Rs.650 per 500 kg/per CBM Minimum Rs.1,000
Heavy Lift Surcharges for goods above 3000 kg or Dimension single case/box- 2 x 2 x 2 meter		
Sr. No.	Description	Charges
1	3-5 Tones	10% Extra
2	5-8 Tones	20% Extra
3	For above 8 Tones	30% Extra
4	For above 15 Tones	Rate to be quoted as per details of exhibits.
Equipment and Man power cost on Hire for Assembly and Dismantling work- Advance intimation Required		
Sr. No.	Description	Charges
1	Fork lift-3 Ton	Rs.650 Per 30 min/Minimum for 30 min
2	Fork lift-5 Ton	Rs.1250 Per 30 min/Minimum for 30 min
4	Crane /Hydra-10 Ton	Rs.950 Per 30 min/Minimum for 30 min
5	Crane 25 Ton	On request
6	Labour	
Empty Storage		
Sr. No.	Description.	Charges
1	Removal of empties to storage and Return after the closure of the exhibition.	Rs.350/-per CBM in.Rs.350/-

Please note :

The above charges are applicable from 0930 – 1930 hours, for services required after these hours a surcharge of 25% shall be applicable on the above.

It is compulsory on part of the exhibitors to use services of approved handling agencies at the exhibition site. The packages which can be easily carried in hand (package not exceeding 50 kgs each) can be handled by the exhibitors on their own, if they wish to do so.

Exhibitors should advise transporters to carry "Weigh-Bridge Certificate" so that, there would be proper assessment of the weight to be handled by handling agency.

The exhibitors are not allowed to order equipment for assembly and erection work from outside. It is compulsory to use the facility made available by approved agencies.

INSURANCE : Exhibitors must arrange their own insurance cover for their stalls / Machines and all commodities involved throughout all stages of the Exhibitions, i.e. from on – site arrival to final departure from site.

GST :

The Govt. of India has levied GST of 18% percent on handling charges plus on other charges except reimbursement expenses to be invoiced by all freight forwarder and handling agents. Therefore the same shall be charged accordingly.

Our bank details for RTGS / NEFT : Account Name : ORIENT MARINE LINES PVT. LTD.

- BANK NAME :** Bank of Maharashtra • **BRANCH ADDRESS :** Bombay Samachar Marg, Fort,
- ACCOUNT TYPE :** CURRENT • **ACCOUNT NO. :** 20045003318
- RTGS / NEFT / IFSC Code :** MAHB0000002

ORIENT MARINE LINES CONTACT :

- Sanjay Kulkarni - Mobile No. 98100 57414. Email : sanjayk@orientm.com**
- Girish Hajarnis - Mobile No. 98909 74141. Email : girish@orientwarehousing.com**
- Romesh Atre - Mobile no- 98909 74142. Email : romesh@orientwarehousing.com**

* PI. Make C.C. to info@maha-tech.com when you are sending your requirements to Orient Marine Lines Pvt. Ltd.



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New Agricultural College Ground, Pune.

ORDERING FORM

Form No. 1
Please return this form
on or before 9th January, 2024

Hall No.
Stall No.

ON SITE HANDLING

EVENT DETAILS : MAHATECH 2024 , 08th - 11th February 2024, New Agricultural College Ground, Pune



THIS FORM MUST BE COMPLETED AND RETURNED BY EVERY EXHIBITOR TO ORIENT MARINE LINES

Company Name :

Company's address:

Tel #:

Contact person's Name : e-mail ID :

Mobile # : Direct Tel #:

The details of the exhibits to be sent to above mentioned show :-

No. of pieces	Description of contents	Dimensions (in Inches)	Weight (kg)

Attach separate page if above not sufficient

• Appx. Value of the shipment • Special requirement (if any) : -

.....
.....

Authorised by :

Name : Signature : Date :

ORIENT MARINE LINES CONTACT :

1. Sanjay Kulkarni - Mobile No. 98100 57414. Email : sanjayk@orientm.com
2. Girish Hajarnis - Mobile No. 98909 74141. Email : girish@orientwarehousing.com
3. Romesh Atre - Mobile no- 98909 74142. Email : romesh@orientwarehousing.com



List of Hotels in Pune for MAHATECH-2024

HOTEL RUTUGANDH HERITAGE :

Address: 638, Deccan Gymkhana, JM Road, Behind PMT Bus Stand, Pune, Maharashtra 411004
Contact : Mr.Prashant Koregaokar
• Tel.: 020 25536560 / 66029201/2/5 • Email rutugandhhotel@gmail.com • Website –www.rutugandh.com

ORBETT HOTEL :

1238 \ 2 APTE ROAD, DECCAN GYMKHANA, SHIVAJINAGAR, PUNE - 411004, MAHARASTRA, INDIA
Contact : Mr Basvaraj
Tel. : (020) 25617000 \ 01 \ 02 \ 03 • E-mail : reservation@orbett-hotels.com • Web : www.orbett-hotels.com

HOTEL KOHINOOR EXECUTIVE :

1246 B, APTE RD., DECCAN GYM., PUNE - 411004 • Tel. : 020-25532000 / 25531811
Contact : Ganesh ,Sandeep, Narandra - 8691030970 / 9822048312
• Email : kohinoor.pune@gmail.com • Website : www.kohinoorhotels.com

HOTEL SHIV SAI PALACE :

1233 / B, APTE RD., DECCAN GYMKHANA, OPP.KOHINOOR EXECUTIVE HOTEL, SHIVAJINAGAR,
PUNE – 411004 • Contact : Mr Dinesh Naik • Tel. :- 020 - 25510877 / 25510977 • Email : sai_hotel@hotmail.com

HOTEL THE OAKWOOD :

GOOD LUCK SQUARE, BHANDARKAR RD., DECCAN GYM.M PUNE 411004
• Tel. : 020 - 25670011 / 25651138 / 39 / 40 Mobile : 9420496601
• Email :- sales@tghotels.com • Website :- www.tghotels.com

HOTEL SMART INN :

1226/2, SHIVAJI NAGAR, OFF F.C.RD. DECCAN GYM. PUNE – 411004
Contact : Mr.Alam • Tel.: 020 –25538811 / 32328811 • Mobile : 9595808811
• Email : reservations@smartinn.co.in • Website :- www.smartinn.co.in

HOTEL GANDHARV RESIDENCY:

1291,1292, Shivajinagar,B/h Gandharv Restaurant, Off J m Road Near Bal Gandharv Rangamandir
Pune – 411005
Contact : Mr.Vimal Raj - 9145110429 • Email: info@gandharv-residency.com

HOTEL GOURISH :

1217, F.C. RD. K.P. KULKARNI MARG, PUNE – 411004
• Tel. - 020 - 25531121 / 25521212
Contact : Mr. C- P. Mandke - 9881129822 / Mr, Manohar Gawde Whatsapp No.- 9637150601 / 7507729224
Email : gourish-tavanandi@yahoo.com

KRISHNA RESIDENCY :

Address: 57/1 B, Kanchan Galli, Law College Rd, Deccan, Erandwane, Pune, Maharashtra 411004
Contact : Ms. Kartiki Nikam - Tel. : 020 25466325 / 66013140 • Mobile - 9767406100
Email : booking@krishnaresidency-pune.com

HOTEL BHOOSHAN :

1170/7, Shivajinagar, Revenue Colony, Behind Janglimaharaja Temple, Pune, Maharashtra – 411005.
Mr. D`Silva • Tel. : 9371227788 / 20-25535298 / 99. Contact Mr. Wilson
• Email : info@hotelbhooshan.com / booking@hotelbhooshan.com / hotelbhooshan@ostwalventures.in

Note: All Exhibitors are requested to directly contact above Hotels for reservation



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ORDERING FORM

Form No. 2
Please return this form on or
before 9th January, 2024

LIST OF ADDITIONAL MATERIAL

Name of the exhibitor _____

Stall No. : _____

Please arrange to supply the following :

Item. No.	Item	Rate (Rs. Each)	Number	Amount
C - 2	CUSHION CHAIR	550		
T - 1	DESK TABLE SIZE : 950mm Wd. x 650mm Ht. DESK TABLE - TOP - 3.5' x 2'	1000		
E - 2	STANDARD SPOTLIGHT (100W)	450		
A - 6	WOODEN SHELF	440		
A - 7	GLASS SHELF	660		
A - 12	BROCHURE RACK	900		
A - 16	SINGLE WALL PANEL INTERNAL SIZE – 950 mm Wd. x 2400 mm Ht.	1100		
A - 3	Q MANAGER	2200		
C - 8	REVOLVING CHAIR	1900		
C - 14	BAR STOOL	1100		
A - 5	TABLE SHOWCASE / GLASS TOP SHOWCASE SIZE: 1000L X 500W (MM)	2750		
E - 14	PLUG POINT & SWITCH (5/15 AMP / 230V SINGLE PHASE 50 Hz)	500		
S - 3	SOFA THREE SEATER	4950		
A - 4	TALL SHOWCASE – Size : 1000L x 500W x 2000H (mm)	5500		
T - 2	LOCKABLE CABINET SIZE : 1000L x 500W x 750H (MM)	1650		
T - 4	ROUND TABLE (GLASS) SIZE : 900 DIA. (MM) – APPROX	1100		
		Total Amount (Rs.)		
		+ GST @ 18%		
		Grand Total (Rs.)		
Please see Furniture Photos on Next Page -				

Please Note :-

- All items are on rental only for the period of the Exhibition.
- The above rates are excluding 18% GST, which will be charged extra. These are the prevalent rates, however should there be any revision, we shall be charging the same accordingly.
- Order received after 7th February 2024 will attract 25% surcharge.
- Orders placed at site would be booked subject to availability of material and stock, the Payment would be in cash.
- 100% Payment must accompany this order by NEFT / RTGS / Draft / Cheque in favour of

Bank details of Kale And Sons for RTGS / NEFT :

- ACCOUNT NAME : KALE AND SONS
- BANK NAME : STATE BANK OF INDIA
- BRANCH ADDRESS : MARKET YARD, PUNE
- ACCOUNT NO. : 31565012504
- ACCOUNT TYPE : CURRENT
- RTGS / NEFT / IFSC Code : SBIN0006117

Authorised by :

Name : _____ Signature : _____ Date : _____

For Booking Contact : Kale And Sons • Ms. Dhanashree 98813 00202 • Email : kalemandap@gmail.com

* Whenever you place the order with our contractor (Kale And Sons) Mr. Kale, Pl. make CC to info@maha-tech.com



PHOTO OF FURNITURE

 <p>Item No. C - 2 Cushion Chair</p>	 <p>Item No. T - 1 Desk Table SIZE : 950mm Wd. x 650mm Ht. SIZE : TOP - 3.5' x 2'</p>	 <p>Item No. E - 2 Standard Spotlight</p>	 <p>Item No. A - 6 Wooden Shelf</p>
 <p>Item No. A - 7 Glass Shelf</p>	 <p>Item No. A - 12 Brochure Rack</p>	 <p>Item No. A - 16 Single Wall Panel SIZE - 950 mm Wd. x 2400 mm Ht.</p>	 <p>Item No. A - 3 Q Manager</p>
 <p>Item No. C - 8 Revolving Chair</p>	 <p>Item No. C - 14 Bar Stool</p>	 <p>Item No. A - 5 Table Showcase / Glass Top Showcase</p>	 <p>Item No. E - 14 Plug Point & Switch</p>
 <p>Item No. S - 3 Sofa Three Seater</p>	 <p>Item No. A - 4 Tall Showcase</p>	 <p>Item No. T - 2 Lockable Cabinet</p>	 <p>Item No. T - 4 Round Table (Glass)</p>



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MAHATech
A Mega Business Event **2024**
08 - 11, Feb., 2024 Pune
New Agricultural College Ground, Pune.

ORDERING FORM

Form No. 3

Please return this form on or
before 9th January, 2024

Power Supply

Name of the exhibitor : _____ Stall No. : _____

Please arrange to supply the following :

Power connection & consumption charges for each supply point

Sr.No.	Description of Machines	Connection Load (KW)	Amount
1			
2			
3			
4			
5			
6			
	Total KW -----		
	Total Amount (Rs.)		
	Add : GST @ 18%		
	Grand Total (Rs.)		

Tariff for 3 Phase 440 Volts Power Connection & consumption charges for each supply point

Sr.No.	Electrical Load	Amount
1	1 to 5 KW	5000
2	6 to 10 KW	10000
3	11 to 15 KW	15000
4	16 to 20 KW	20000

* For Bare space exhibitors : Tariff for single phase power point to draw 1 KW for general lighting Rs 500 per power plug point

Note :

- The above rates are on rental basis for the full duration of the event unless specified.
- 100 % advance payment to ensure your bookings.
- Orders placed at site would be booked subject to availability of material and stock, the Payment would be in cash.
- GST 18% would charge extra.

Exhibition co-ordinator : _____

Company : _____

Authorised by : _____

Name : _____ **Signature :** _____ **Date :** _____

Note : All rates mentioned are for exhibition period only. (Additional charge of 25% will be applicable if this form reaches us after 30th January 2024) Supply subject to availability. Payment should be made in favour of **MAHATECH** only.

Our bank details for RTGS / NEFT :

- BANK NAME** : IDBI BANK LTD.
- BRANCH ADDRESS** : Anmol House, Opp Ghantali Mandir, Thane (W) – 400602
- ACCOUNT NAME** : MAHATECH • **ACCOUNT NO.** : 0117102000016649
- ACCOUNT TYPE** : CURRENT • **MICR CODE** : 400259013 • **RTGS / NEFT / IFSC Code** : IBKL0000117

Send This Form To : **MAHATECH** : Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagale Industrial Estate, Thane (W) – 400604 • **Tel.** : 022-25838200 (5 Lines) / 48260724 • **Email** : info@maha-tech.com



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ORDERING FORM

Form No. 4
Please return this form on or
before 9th January, 2024

Compressed Air

Name of the exhibitor : _____ Stall No. : _____

Please arrange to supply the following :

Rate Per Connection	Required Flow rate Cfm or litres / second	Required Pressure psi or kg/cm ²	No.of Connections Regd.	Total Amount
Rs. 15,000/- (GST18% extra)				

Note : Rates mentioned above are on hire basis & applicable for all exhibition days.

Exhibition co-ordinator: _____

Company : _____

Authorised by : _____

Name : _____ **Signature :** _____ **Date :** _____

Note: All rates mentioned are for exhibition period only. (Additional charge of 25% will be applicable if this form reaches us after 30th January 2024). Supply subject to availability. Payment should be made in favour of **MAHATECH** only.

Our bank details for RTGS / NEFT :

- **BANK NAME** : IDBI BANK LTD.
- **BRANCH ADDRESS** : Anmol House, Opp Ghantali Mandir, Thane (W) – 400602
- **ACCOUNT NAME** : MAHATECH • **ACCOUNT NO.** : 0117102000016649
- **ACCOUNT TYPE** : CURRENT • **MICR CODE** : 400259013 • **RTGS / NEFT / IFSC Code** : IBKL0000117

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604

• **Tel.** : 022-25838200 (5 Lines) / 48260724 • **Email** : info@maha-tech.com



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08 - 11, Feb., 2024 Pune
New Agricultural College Ground, Pune.

ORDERING FORM

Form No. 6
Please return this form
on or before 9th January, 2024

Security Personnel

Name of the exhibitor : _____ Stall No. : _____

Please arrange for posting security guards at our stall as mentioned :

	February 2024							Total	
	06 Feb.	07 Feb.	08 Feb.	09 Feb.	10 Feb.	11 Feb.	12 Feb.	Guards	Amount
Shift 1									
Shift 2									

Tariff : Day Shift (9 am to 9 pm) @ Rs. 1,500/- per guard per shift (GST18% extra)
Night Shift (9 pm to 9 am) @ Rs. 1,500/- per guard per shift (GST18% extra)

Please note that security can be requisitioned for :

- a) Both Shifts are available on non-exhibition days
b) Only Day Shift is available on exhibition days, from 9 : 30 am to 6 : 30 pm, as the exhibition hall will be completely vacated by all personnel at night during the exhibition period.

Exhibition co-ordinator : _____

Company : _____

Authorised by : _____

Name : _____ Signature : _____ Date : _____

Note: Additional charge of 25% will be applicable if this form reaches us after January 30th, 2024. Payment should be made in favour of MAHATECH only.

Our bank details for RTGS / NEFT :

- BANK NAME** : IDBI BANK LTD.
- BRANCH ADDRESS** : Anmol House, Opp Ghantali Mandir, Thane (W) – 400602
- ACCOUNT NAME** : MAHATECH • **ACCOUNT NO.** : 0117102000016649
- ACCOUNT TYPE** : CURRENT • **MICR CODE** : 400259013 • **RTGS / NEFT / IFSC Code** : IBKL0000117

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604
• **Tel.** : 022-25838200 (5 Lines) / 48260724 • **Email** : info@maha-tech.com



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ORDERING FORM

Form No. 7
Please return this form on or
before 9th January, 2024

Fascia

Name of the Exhibitor: _____

Stall No. : _____

To,
Project Manager,
MAHATech2024

Our Fascia is to read as follows (Please Type in BLOCK Letters) :

Exhibition Co-ordinator: _____

Company : _____

Authorised by : _____

Name : _____ **Signature :** _____ **Date :** _____

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604
• **Tel. :** 022-25838200 (5 Lines) / 48260724 • **Email :** info@maha-tech.com



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STALL DESIGN PLAN APPROVAL FOR BARE SPACE STALLS

Form No. 8
Please return this form on or
before 9th January, 2024

Plan Approval

- 1) Exhibitors who have taken Bare Space must submit the stall design plan of their booth on A3 size paper on a scale 1 : 100 indicating the floor plan, the front elevation & one cross section, indicating the height & material used. The height should not exceed 3.0 mtr. (Approx. 10 Feet) The design & location of this need prior approval from the organizers.
- 2) Plans should be submitted in duplicate. Construction work will not be permitted to commence unless plans are approved. One copy will be returned to exhibitor once it has been approved, showing modifications, if necessary.
- 3) This form must be completed & returned by Bare Space Exhibitors. Shell Scheme Exhibitors who do not wish to avail of this service should endorse ' NOT APPLICABLE ' and returned this form to the organizers.

Exhibition co-ordinator : _____

Company : _____

Authorised by : _____

Name : _____ Signature : _____ Date : _____

Note : Bare Space entails only Chalk – Marked Space. It does not include Carpet, Power, Side Panels, Tables, Chairs, Spot Lights, Fascia etc.

Send This Form To :

MAHATECH :

Plot No. A-22, Road No. 9, Behind Old Passport Office, Wagle Industrial Estate, Thane (W) – 400604

• Tel. : 022-25838200 (5 Lines) / 48260724 • Email : info@maha-tech.com



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Form No. 9
Please return this form on or
before 9th January, 2024

EXHIBITOR BADGES

PLEASE FILL UP THIS FORM TO APPLY FOR THE EXHIBITORS BADGES OF THE STALL PERSONNEL.

- To avoid errors, exhibitors are requested to **TYPE** all names **IN BLOCK LETTERS**
- Badges can be collected from the MAHATECH Site Office

Kindly issue the exhibitors badges for following stall personnel.

Name of the Exhibitor : _____ Stall No. . _____

Sr. No.	Name of Person	Designation
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

SEND THIS FORM TO :

MAHATECH : Head Office :

Plot No. A - 22, Road No. 9, Bh. Old Passport
Office, Opp. Odyssey IT Park, Wagle I. E.,
Thane (W) - 400 604.

Tel. : 022-25838200 (5 Lines) / 48260724

Emai : info@maha-tech.com

(PLEASE TYPE IN BLOCK LETTERS)
(OR ATTACH BUSINESS NAME CARD)
Stall No. _____

Signature _____

Name _____

Company Stamp _____

Phone _____ Fax _____

E-mail _____



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POSSESSION OF STALL

Name of the exhibitor : _____ Stall No. . _____

(To be filled in and submitted at the time of taking physical possession of the stall)

Exhibitors can take possession of their respective areas as shown below :

a) Bare Space possession : From 05/02/2024 between 10.00 am to 8.00 pm

b) Shell Space possession : From 06/02/2024 between 10.00 am to 8.00 pm

We have made full payment of our space charges, the last installment of Rs. _____ having
been paid vide our cheque/DD No. _____ dated _____ Please handover
possession of our stall to Mr. _____

**ALL OUR WORK WILL STOP AND WE WILL CLEAR THE AISLES AND PASSAGES OF ALL
EXHIBIT MATERIAL BY 6 a.m. on 8th February, 2024.**

Exhibition Co-ordinator : _____

Company Seal : _____

Authorised by

Name : _____ **Signature :** _____ **Date :** _____

Heavy machinery possession :

- From 5th February 2024 & 6th February 2024 upto 10.00 pm.
- For Heavy machinery there will be no entry after 6th February 2024 from 10.00 pm.
- **Exhibitors** - Own interior designing stall setup possession from 5th February 2024.
- Interior stall designing work to be completed on 7th February 2024 upto 10.00 pm.



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STALL DESIGN CONTRACTOR

Name of exhibitor : _____

Stall No. : _____

We have appointed the following contractor for the design/decoration of our stall (fill in only if applicable).

Name of Contractor : _____ Mobile : _____

Contract Person : _____

Address : _____

Pin : _____

We enclose our design drawing (plan, elevation, and perspective) in duplicate for your approval. (Construction exceeding 3 meters (Approx. 10 Feet) of height may be disallowed). We hereby declare that :

1. We will carry out the modifications, if any, in the design of our Stall as found necessary by the organisers and strictly conform to the approved design.
2. Our contractor will abide by the rules and regulations applicable to the exhibition and we will be responsible for any lapses on the part of the contractor or their workmen.
3. With a view to ensuring hazard prevention, all electrical work will be subject to inspection by the organiser's electrical contractors.
4. We undertake to pay any damage caused to the hall flooring carpet/panels as determined by the Organisers.

Exhibition co-ordinator : _____ Mobile : _____

Authorised by : _____

Name : _____ **Signature :** _____ **Date :** _____

Send This Form To :

MAHATECH :

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.

• Tel. : Off. : 25838200 (5 Lines) / 48260724 • Email : info@maha-tech.com



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EXHIBITOR ENTRY PASS

To :
The Security-In-Charge

From :
Name of the exhibitor _____

Stall No. : _____

Please allow entry of _____ packages relating to our participation **MAHATech2024**

Package No	Package wise Particulars of Items	Quantity	Remark

Exhibition Co-ordinator : _____

Name : _____

Signature : _____

Date : _____

Time : _____

Security : _____

Name : _____

Signature : _____

Date : _____

Time : _____



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EXHIBITOR EXIT PASS

To: The Security-In-Charge

From :

Name of the exhibitor _____

Stall No. _____

Please allow exit of _____ packages relating to our participation **MAHATech2024**

Package No	Package wise Particulars of Items	Quantity	Remark

Exhibition Co-ordinator : _____

Name : _____

Signature : _____

Date : _____

Time : _____

Security : _____

Name : _____

Signature : _____

Date : _____

Time : _____



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INDEMNITY / UNDERTAKING

To be filled in by Authorised Signatory of all respective Exhibitors and couriered / mailed to :

MAHATech2024, Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604. • **Tel. : Off. :** 25838200 (5 Lines) / 48260724 • **Email :** info@maha-tech.com

Dear Sirs,

I/We, the undersigned, hereby declare that I/We have read and understood the **Rules and Regulations** for participation in **MAHATECH-2024** as well as the contents of the Exhibitors Manual and that I/We agree to abide by the said Rules and Regulations without reservation.

I/We further declare that I/We Indemnify **Marathe Infotech Pvt. Ltd.**, against payment of taxes, penalties, charges, levies, octroi, cess, import duties etc. or any other statutory payments which **Marathe Infotech Pvt. Ltd.** may be called upon to pay on my/our behalf now or in near future.

Name : _____

Designation : _____

Company Name : _____

Stall No : _____

For and on behalf of Exhibitor :

Signature

Company Seal



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New Agricultural College Ground, Pune.

Exhibitor Directory Information Form

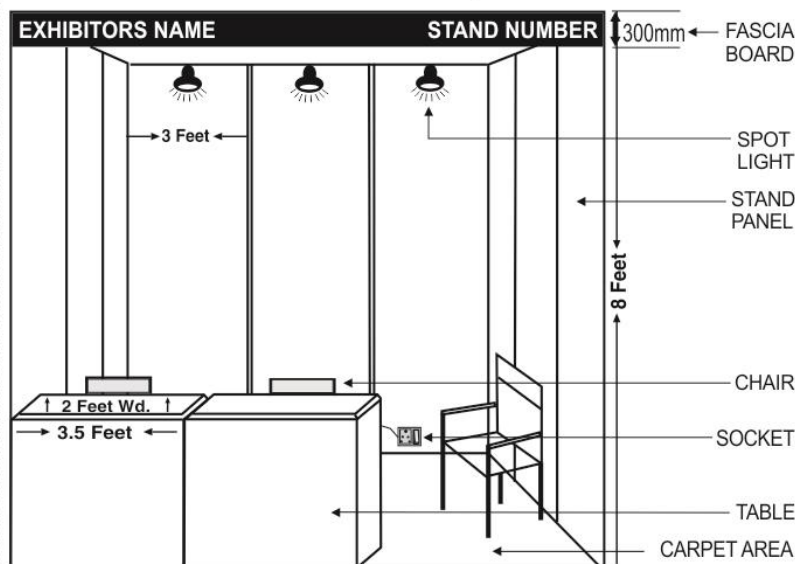
Company Name	
Stall No.	
Contact Person	
Address	
Tel.No. / Mobile No.	
Email ID	
Website	
Activities / Products Manufactured	
Signature & Stamp of Authorized Person	

Note : Kindly send Exhibition Directory information latest by 10th Jan. 2024



EXHIBITOR'S ENTITLEMENT

FRONT VIEW OF A STANDARD 9 SQM FURNISHED BOOTH



SHELL STANDS WILL BE CARPETED AND THE FOLLOWING AREA-WISE ENTITLEMENT

Area Booked	Chairs	Tables	Spot Lights	Socket (5 amp.)	Trash Bin
6 - 8	2	1	2	1	1
9 - 16	3	2	3	1	1
18 - 20	5	3	6	2	2
21 - 23	5	3	9	2	2
24 - 26	5	4	10	2	2
27 - 30	6	5	12	3	3
31 - 35	7	5	14	3	3
36 - 40	8	6	16	4	3
41 - 44	9	6	18	4	3
45 - 50	10	8	20	5	4

No rebate is available if any of the above provisions are not availed of. Bare space exhibitors will have to create their own stand fascia & also pay for all furniture & electrical items requisitioned. Bare space exhibitors will need to apply for electrical / power source at additional cost as required. No electrical / power source is provided unless requisitioned in advance.

ORDERING ADDITIONAL SERVICES : An Exhibitor Manual containing a full set of forms for ordering of additional services will be sent in due course. Kindly fill up the forms clearly & fax / courier the same to us before the specified dates. Your early action will help us to meet your requirement.

1. Organizers : MAHARASHTRA INDUSTRIES DIRECTORY :
Pune Office : Plot No.16, S. No. 110 / 111, Baner Road., Near D'Mart, Behind Bank of Baroda, Pune - 411045 * Tel. : +91 - 020 - 46919293

H. O. : Plot No. A-22, Road no. 9, B/h. Old Passport Office, Wagle Ind. Estate, Thane (W) - 400604

Tel. : 022-25838200 / 48260724 * Email : info@maha-tech.com

2. Exhibition : MAHATECH - 2024

3. Exhibitor : Any employee, staff, agent or authorized personnel belonging to a company partnership firm or individual to whom space has been allotted for the purpose of exhibiting.

4. Venue : Agricultural College Ground (New), Sinchan Nagar, Shivaji Nagar, Pune - 411005

5. Exhibition Date & Timing : 08 - 11, Feb. 2024, 10.00 AM to 6.00 PM

6. Stand : Exhibition space reserved for an exhibitor.

7. All applications for participation should be made on the space application form & submitted to the Organizers. Submission of this form will confirm participation & acceptance of rules & regulations. The organizers reserve the right to accept or refuse any application without assigning any reason.

8. Stands will be allotted on first-come first-served basis & will be made at the sole discretion of the Organizers. Stands allotted will be used by exhibitors solely for display of goods mentioned in their application form or by subsequent counter approval by the organizers. Allotment of stands is final only on receipt of 100% payment.

9. Subletting of a stand to a third party is strictly not permitted.

10. Application for space must be accompanied by 50% contribution towards participation. The remaining should reach the organizers as per payment schedule given overleaf.

11. A security deposit equivalent to 10% of contribution should accompany the space reservation form. This deposit is refundable subject to deduction / adjustment of any dues or damages payable by the exhibitor.

12. All payments should be made by account payee crossed cheque or bank draft favouring "MAHATECH" payable at Mumbai.

13. No stand will be left unattended during the exhibition. Staff of exhibitors must be present atleast one hour before the visiting hours of the exhibition. No activity which in the opinion of the organizers amounts to nuisance or annoyance will be caused by the exhibitors. The organizers shall have the right to take remedial action in such cases.

14. No alteration to size or position of the stand is permitted without prior written approval of the organizers, who reserve the right to change the layout / stand number or gangways. The organizers also reserve the right to require exhibitors to make such alterations to their stands & setting of their exhibits as they reasonably feel necessary to maintain an acceptable standard of presentation & to avoid interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the premises or complex or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organizers without notice at the cost of the exhibitor. Exhibits must not obstruct passages.

15. The exhibitor should not cause any damage to the site / building / stand. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organizers against any claims resulting from mishaps due to faulty equipment/faulty handling of material or non-observance of legal or safety requirements.

16. Arrangements will be made for providing round-the-clock security. However, the organizers are not responsible for any theft, pilferage, loss or damage of any material goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.

17. Insurance of exhibits, against all risks prior to, during & after the exhibition should be done by the exhibitors at their own cost. The organizers will in no way be responsible for any loss or damage.

18. Cancellation of participation or reduction in the space / stall booked by exhibitor will not be permitted and no refund will be paid to the exhibitor on this account.

19. Under the conditions of force majors which also includes strikes, lock-outs, closure, riot or in natural calamities, Act of God, the Organisers reserve the right to alter the opening dates & duration or even cancel the entire exhibition. In case of change in dates & duration of the exhibition, the rules & regulations & the agreement between the exhibitors and organisers will remain unaffected. In case of total cancellation of the exhibition, the payments made by the exhibitors will be refunded to the exhibitors after deducting the non-recoverable proportionate costs already incurred by the Organisers.

20. The organizers may alter or add new rules & regulations for the benefit of the exhibition. Such rules will be given in writing and will be binding on all exhibitors.

21. In case of pavilion plot booking by association of trade body, only 50% of total pavilion area booked will be permitted for construction upto a height of 2.5 meters to avoid interference with the display of other exhibitors.

22. All drawings/designs showing stand construction have to be submitted in duplicate and approved by the organisers, who reserve the right to recommend changes / modification, in the interest of the overall presentation of the exhibition. Exhibitors have to ensure that the changes recommended are carried out.

23. In case of any dispute, Thane shall be the place of Jurisdiction.



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ADVERTISEMENT ORDER FORM

EXHIBITOR'S DIRECTORY :

The MAHATECH 2024 Exhibitor's Directory will have valuable information of all companies & organisations participating as exhibitors. This directory will include all industry sectors : Industrial Machinery, Products & Equipments, Process Plant Equipment & Services, Instrumentation, Control & Automation Equipment, Pumps, Valves & Welding Equipment, Fluid Power & Hydraulic Equipment & Accessories, Material Handling Equipment, Electrical & Electronic Products & Components and Banks & Financial Institutions. The Directory will reach a wide range of business visitors expected to visit the exhibition as well as Industrial Associations, Federations & Export Promotion Councils.

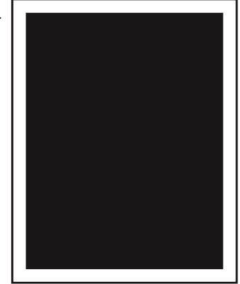
ADVERTISEMENT TARIFF

Tick the option you have selected and retain for your records.
Please mention selected option no. in the Order Form.

**LAST DATE
OF BOOKING
Jan. 15, 2024**

Option No.	Position	Exhibitor	Non-Exhibitor
1	Back Cover	1,40,000/-	1,60,000/-
2	Opening Page	1,00,000/-	1,10,000/-
3	Inside Cover I	1,00,000/-	1,20,000/-
4	Inside Cover II	90,000/-	1,00,000/-
5	Book Mark (2 Sides)	90,000/-	1,00,000/-
6	Full Page (Colour)	65,000/-	75,000/-
7	Half Page (Colour)	45,000/-	55,000/-
8	Full Page (B/W)	35,000/-	40,000/-
9	Half Page (B/W)	23,000/-	25,000/-
	+ 18% GST =		

Full Page ▶
(B/W & Colour)
■ Print Area
12.8 cms Width
19 cms Height



◀ **Half Page (B/W)**
■ Print Area
12.8 cms Width
9.2 cms Height



◀ **Half Page (Colour)**
■ Print Area
12.8 cms Width
9.2 cms Height

We wish to advertise in the **EXHIBITORS' DIRECTORY** which will be released during **MAHATECH 2024**

Our selected option No. ☐ Exhibitor ☐ Non Exhibitor ☐

Company Name :

Address :

Tel. / Mob. : Fax :

Email : Website :

Payment Details

Please issue all the cheques in the name of MAHATECH only

Cheque No. dt. For ₹ Drawn on
..... against the cost of advertisement is enclosed.

PAN NO. : AACDM5370R GSTIN NO. : 27AACDM5370R1ZT

(1) Advertisement material (Artwork/Film positive) should reach us on or before one month of exhibition date (2) No responsibility will be accepted for damage or loss of art work etc. though utmost care would be taken. (3) Full Payment must be made along with Advertisement Order Form. All cheques to be drawn in favour of MAHATECH only. (4) Space once reserved can not be cancelled & No Money will be refunded for cancellation. (5) We reserve the right to effect whatever changes necessary in advertisement matter or to reject or refuse to accept any advt. in whole or part, without assigning any reason whatsoever. (6) The information contained in the advertisement is solely the responsibility of the signatory hereby and the signatory Rubber Stamp & Signature agrees to fully indemnify MAHATECH against and claims, demands etc. (7) In case of any dispute, Thane shall be the place for Jurisdiction.

.....
Rubber Stamp & Signature
of the party

DOC. NO: MIPL/MAH/2
REV. NO : 11/ DATE/10/03/2023



Sponsored By
Maharashtra Industries Directory
(Division Of Marathe Infotech Pvt. Ltd.)

MAHATech
A Mega Business Event **2024**
08 - 11, Feb., 2024 Pune
New Agricultural College Ground, Pune.

Branding Opportunities at 20th MAHATech 2024

MAHATECH

- **Head Office** : Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604. **Tel. : 25838200 (5 Lines) / 48260724 * Fax : 25838207**
Email : info@mahatech.com * Web : www.maha-tech.com
- **Branch Office : PUNE** : Plot No.16, S. No. 110 / 111, Baner Road., Near D'Mart, Behind Bank of Baroda, Pune - 411045 * **Tel. : +91-20-46919293**
- **Branch Office : (AHMEDABAD)** : 202, Murlidhar Complex, Opp. Fatehpura Bus Stop, Fatehpura Cross Road, Paldi, Ahmedabad - 380 007 * **Tel. : 91-79-26601890 / 26601823**

MAHATech
A Mega Business Event **2024**

(Division Of Marathe Infotech Pvt. Ltd.)

8 - 11 Feb., 2024
Agricultural College Ground (New),
Sinchan nagar, Shivaji Nagar, Pune.

We are interested in the following options :

SR. NO.	DISPLAY SITES	LIST PRICE	QTY.	TOTAL
1	AD Board Registration Counter - Size 3' W X 4' H	₹ 35,000/- Per Unit		
2	Exhibitor Directory Book Mark (Bookmark in MAHATech Exhibitor Directory - Size - 2 inch x 5 inch)	₹ 1,00,000/- Per Unit		
3	HOARDING / FACADE Placed on Pathway, Wall & Frontage	A) Size 10' X 10' ₹ 40,000/- Per Unit B) Size 20' X 10' ₹ 75,000/- Per Unit C) Size 30' X 10' ₹ 90,000/- Per Unit		
4	Advertisement on LED Display wall	₹ 75,000/-		
	Plus GST 18%			
	Grand Total			

- ☐ We are enclosing herewith our Demand Draft / Chq. No. _____ Drawer's Bank _____
Dated _____ Drawn On _____
- ☐ We are enclosing / sending separately a DVD containing the artwork / tracing / Tif image of the art work with Colour Proof for your doing the needful.

Thanking You,

Signature

Name : _____

Designation : _____

Organisation : _____

Address : _____

Tel. / Fax / Mobile : _____ Email : _____

Website : _____

Stall No. & Hall No. : _____

- Last date for booking display sites / receiving advertising material is 15th Jan. 2024
- Location of display sites are indicated in matter
- The MAHATECH reserves the right to make slight alterations in sponsorship opportunities
- The Demand draft should be in favour of 'MAHATECH'
- Service Tax as applicable.
- All display sites / structures are sole property of MAHATECH
- Display advertising material must be sent in DVD in CDR format to MAHATECH at the given address

For technical details & advertising material send to :

MAHATECH

(Division Of Marathe Infotech Pvt. Ltd.)

Plot No.A-22, Road No.9, Behind Old Passport Office,
Wagle Estate, Thane (W) 400604

* **Tel. : 25838200 (5 Lines) / 48260724 * Fax : 25838207**

* **Email - info@mahatech.com**

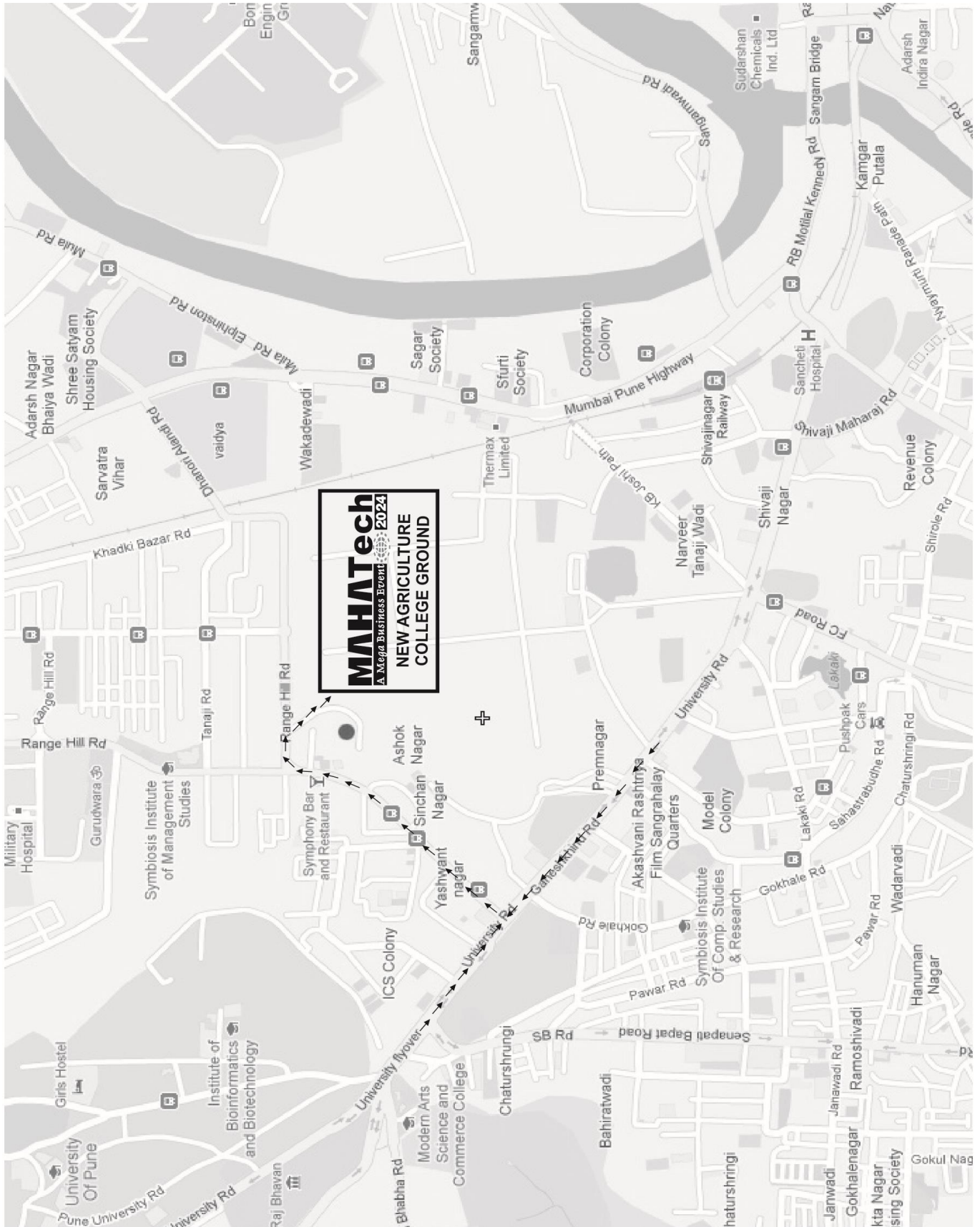
* **Web : www.maha-tech.com**



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MAHATech
A Mega Business Event 2024

08 - 11, Feb., 2024 Pune
New Agricultural College Ground, Pune.



Venue : New Agricultural College Ground , Sinchan Nagar, Shivaji Nagar, Pune (India) - 411005